

PMC 2018





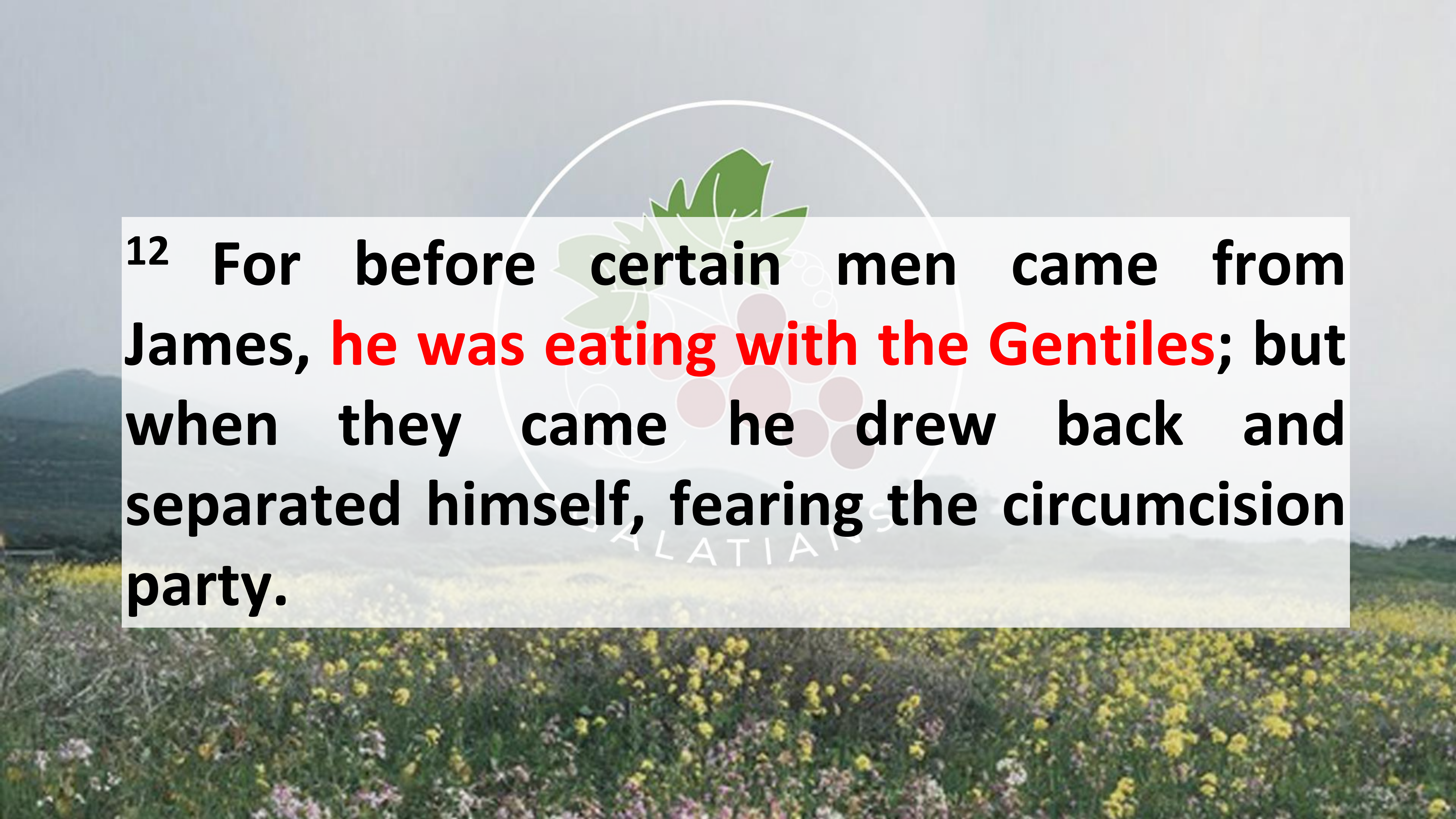






**Aware of the  
Insidious**





**12 For before certain men came from James, he was eating with the Gentiles; but when they came he drew back and separated himself, fearing the circumcision party.**



**16 yet we know that a person is not justified by works of the law but through faith in Jesus Christ, so we also have believed in Christ Jesus, in order to be justified by faith in Christ and not by works of the law, because by works of the law no one will be justified.**



# Cephas





# Cephas

And after there had been much debate, Peter stood up and said to them, “Brothers, you know that in the early days God made a choice among you, that by my mouth the Gentiles should hear the word of the gospel and believe. And God, who knows the heart, bore witness to them, by giving them the Holy Spirit just as he did to us, and he made no distinction between us and them, having cleansed their hearts by faith. Now, therefore, why are you putting God to the test by placing a yoke on the neck of the disciples that neither our fathers nor we have been able to bear? But we believe that we will be saved through the grace of the Lord Jesus, just as they will.” (Acts 15:7-11)



# Cephas

For it has seemed good to the Holy Spirit and to us to lay on you no greater burden than these requirements: that you abstain from what has been sacrificed to idols, and from blood, and from what has been strangled, and from sexual immorality. If you keep yourselves from these, you will do well. Farewell.” (Acts 15:28-29)

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# Cephas

But when I saw that their conduct was not in step with the truth of the gospel, I said to Cephas before them all, “If you, though a Jew, live like a Gentile and not like a Jew, how can you force the Gentiles to live like Jews?” (Gal 2:14)

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# Cephas

But even Titus, who was with me, was not forced to be **circumcised**, though he was a Greek. Yet because of false brothers secretly brought in—who slipped in to spy out our **freedom** that we have in Christ Jesus, so that they might bring us into slavery—to them we did not yield in submission even for a moment, so that the truth of the gospel might be preserved for you. (Gal 2:3-5)



# Cephas



**Insidious Number 1:  
Conforming to others and denying the truth**



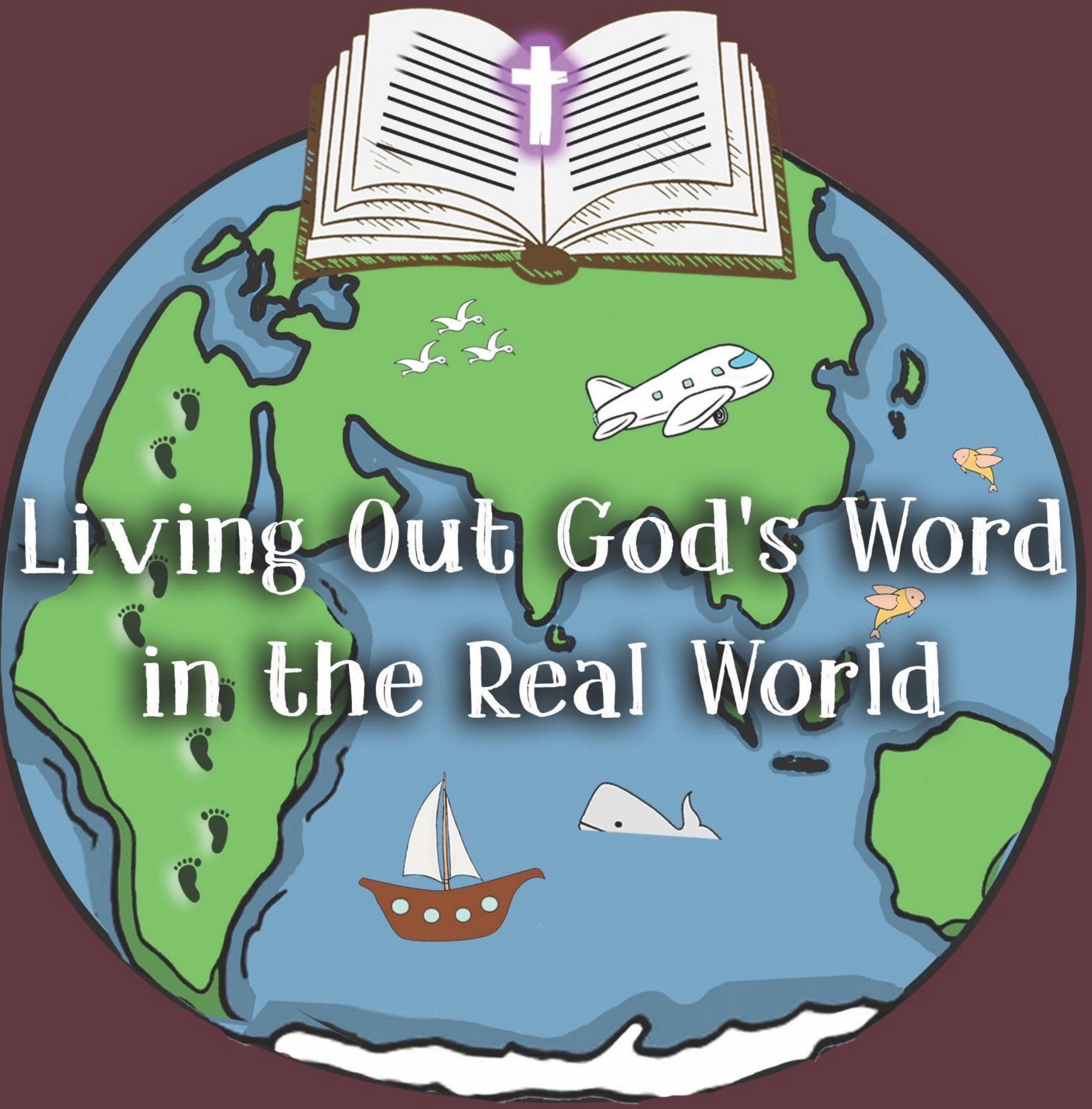
# Cephas

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**Insidious Number 1:**

**Conforming to others and denying the truth**





Living Out God's Word  
in the Real World



# Barnabas





# Barnabas

And the rest of the Jews acted hypocritically along with him, so that even Barnabas was **led astray by their hypocrisy**. (Gal 2:13)



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# Barnabas



**Insidious Number 2:  
Magnify one truth and subverting the truth**



# Barnabas

“To Barnabas, no doubt, this was simply a matter of love. He did not want to grieve the brethren from Jerusalem; abstention from table fellowship with his Gentile fellow believers was all that would be necessary. Once the Jerusalem emissaries had departed, the old terms of fellowship could be resumed. Was not this a small sacrifice to make for peace?”

**Insidious Number 2:**

**Magnify one truth and subverting the truth**



# Barnabas

And he took him to Jerusalem and set him on the pinnacle of the temple and said to him, “If you are the Son of God, throw yourself down from here, for it is written, “He will command his angels concerning you, to guard you,’ and ‘On their hands they will bear you up, lest you strike your foot against a stone.’”

(Luke 4:9-11)

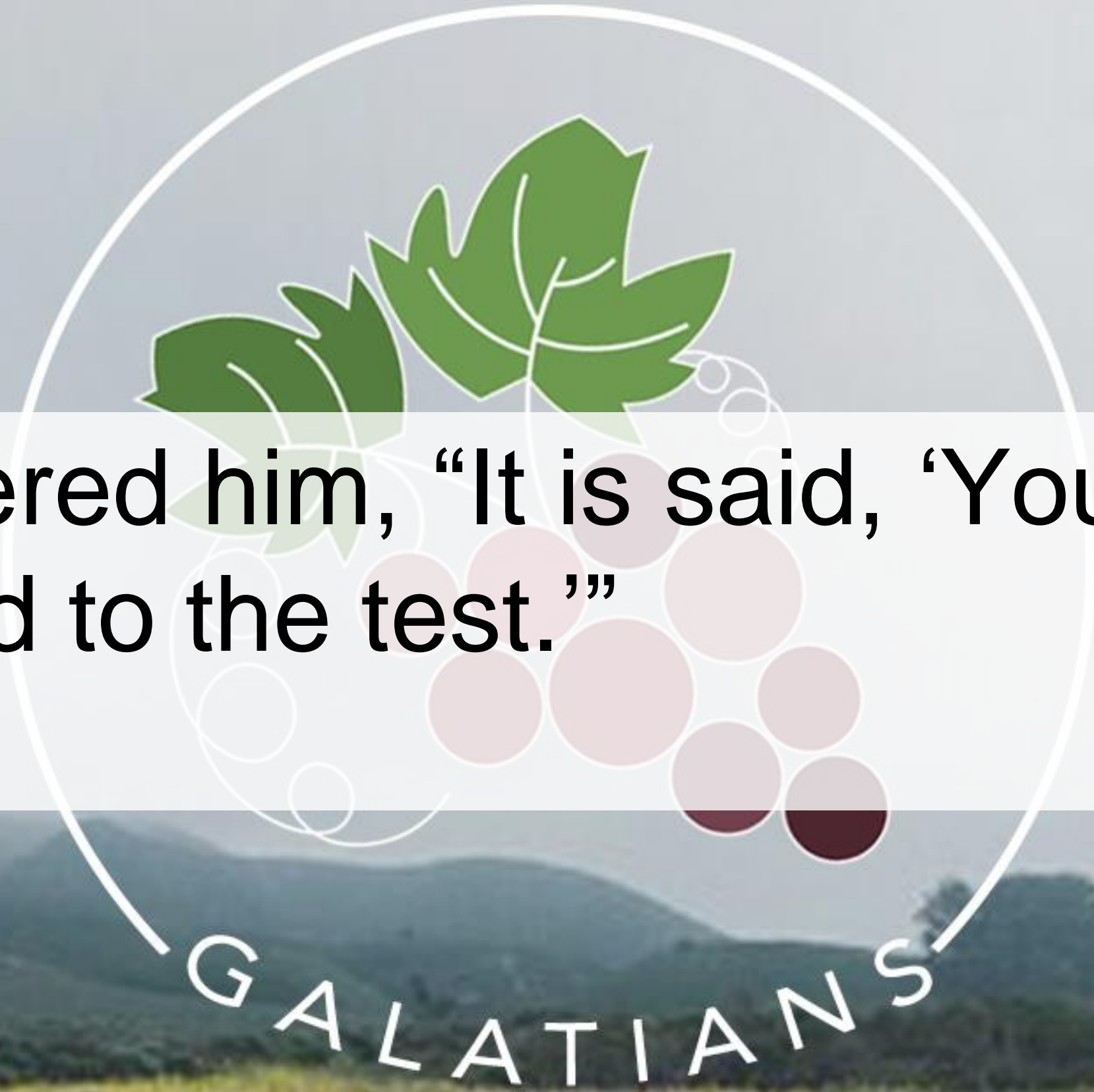
**Insidious Number 2:**

**Magnify one truth and subverting the truth**



# Barnabas

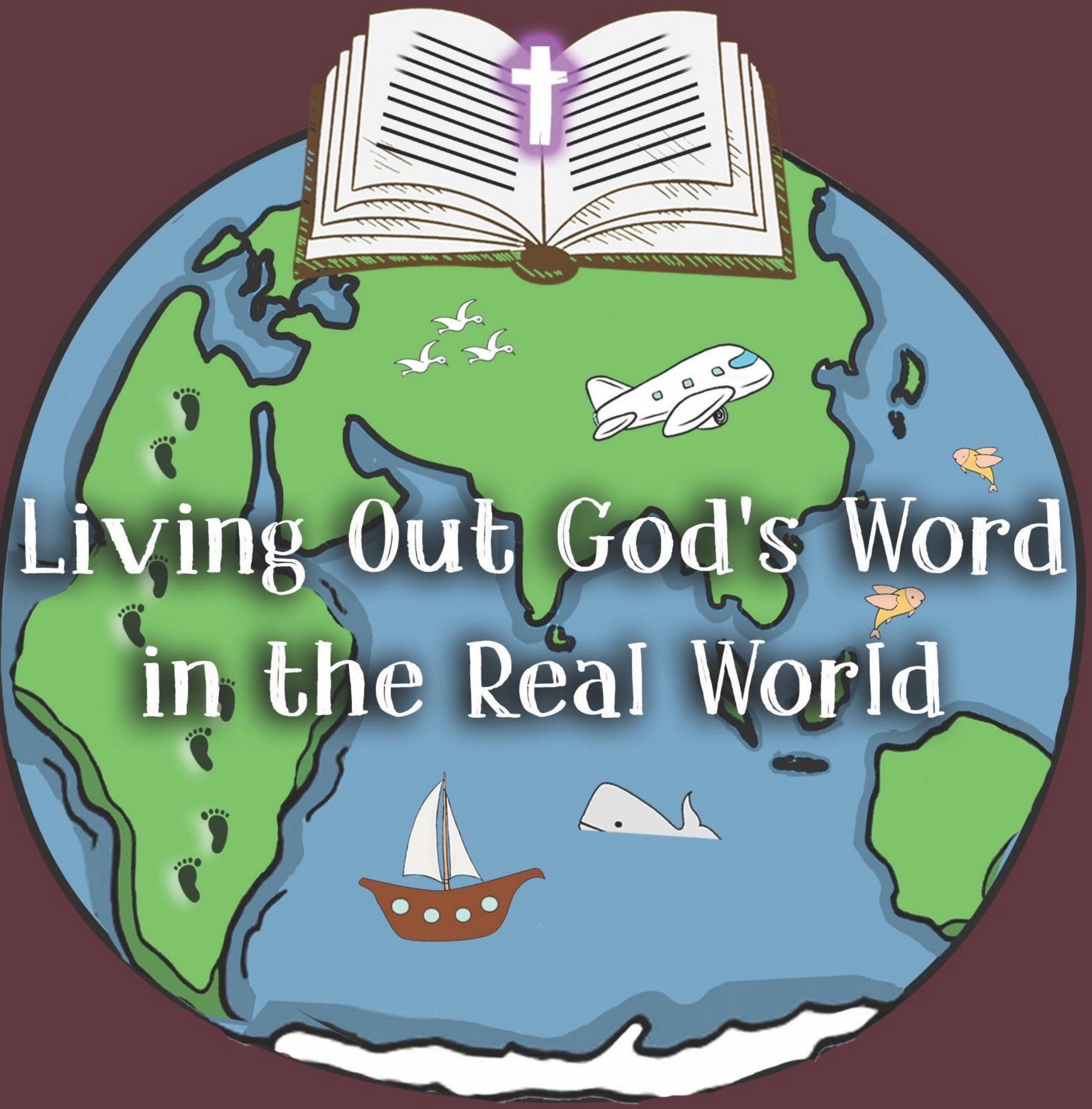
And Jesus answered him, "It is said, 'You shall not put the Lord your God to the test.'" (Luke 4:12)



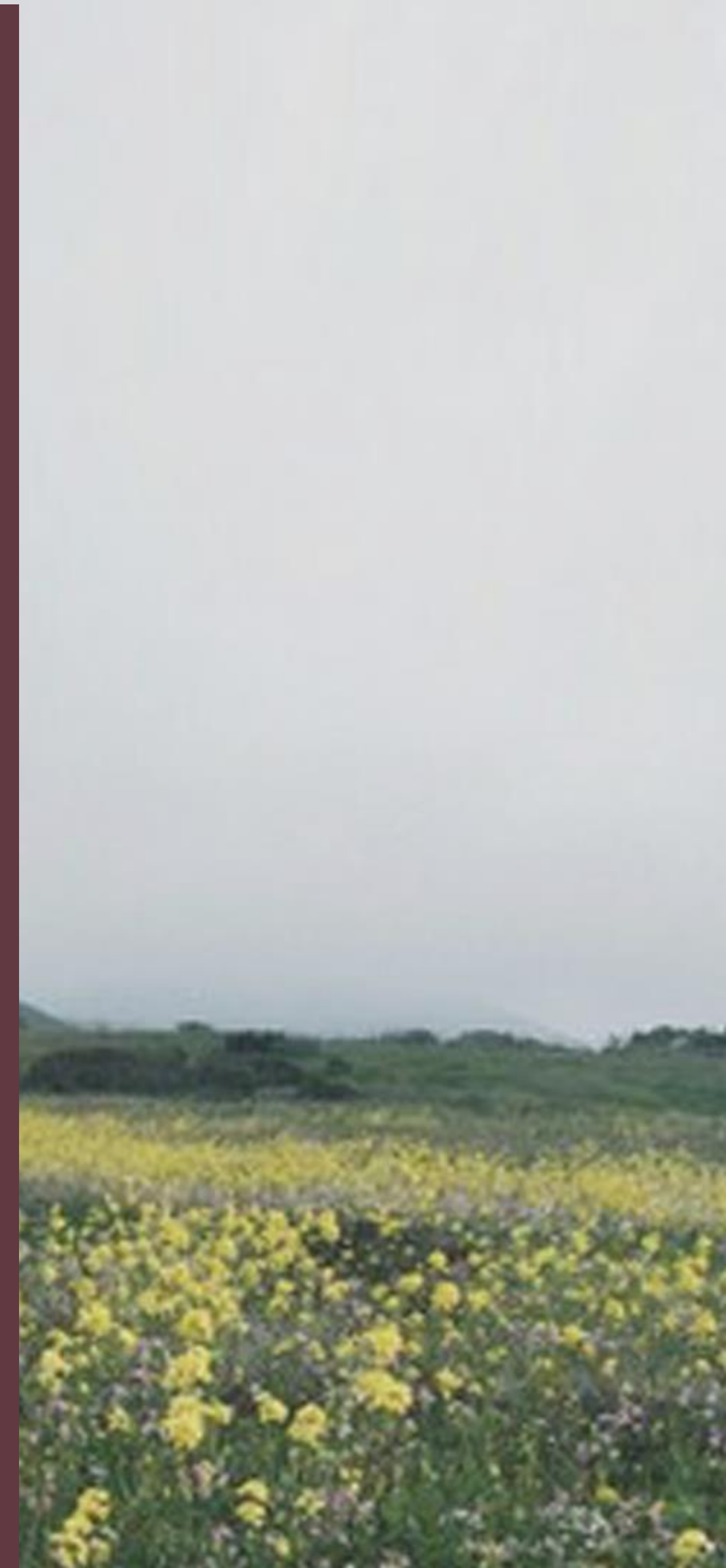
**Insidious Number 2:**

**Magnify one truth and subverting the truth**





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Paul





# Paul



**Insidious Number 3:  
Divisive critical mind against the truth of unity**



# The insidious

1. Fearing others and deny the truth.
2. Magnify one truth and subverting the truth.
3. Divisive critical mind against the truth of unity.

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