

# Living in the hand of God



**Hebrews 10:19-39**



A desert landscape with red rock formations under a cloudy sky. The scene is a wide-angle shot of a desert canyon with prominent red rock pillars and mesas. The sky is filled with soft, grey clouds, and the ground is a mix of reddish-brown soil and sparse green desert vegetation.

# **5 Warning Passages in book of Hebrews:**

**Heb. 2:14**

**Heb. 3:7-4:19**

**Heb. 5:11-6:3**

**Heb. 10:19-39**

**Heb. 12:14-29**



A wide-angle photograph of a desert landscape. The foreground is a reddish-brown, rocky plain with sparse, low-lying green shrubs. In the middle ground, several tall, jagged rock spires and buttes rise from the plain. The sky is filled with soft, grey clouds, suggesting an overcast day. The overall color palette is dominated by earthy reds, oranges, and greys.

**Division of Heb. 10:19-39:**

**v. 19-25, Drawing near with confidence**

**v. 26-31**

**v. 32-39, Continue to explore this confidence**



A wide-angle photograph of a desert landscape. In the foreground, there is a vast, flat expanse of reddish-brown earth with sparse, low-lying green shrubs. In the middle ground, several prominent, weathered rock formations rise from the plain, their surfaces showing signs of erosion and varying shades of orange and red. The background features more distant, hazy rock formations under a sky filled with soft, grey clouds, suggesting an overcast or late afternoon setting. The overall tone is somber and majestic.

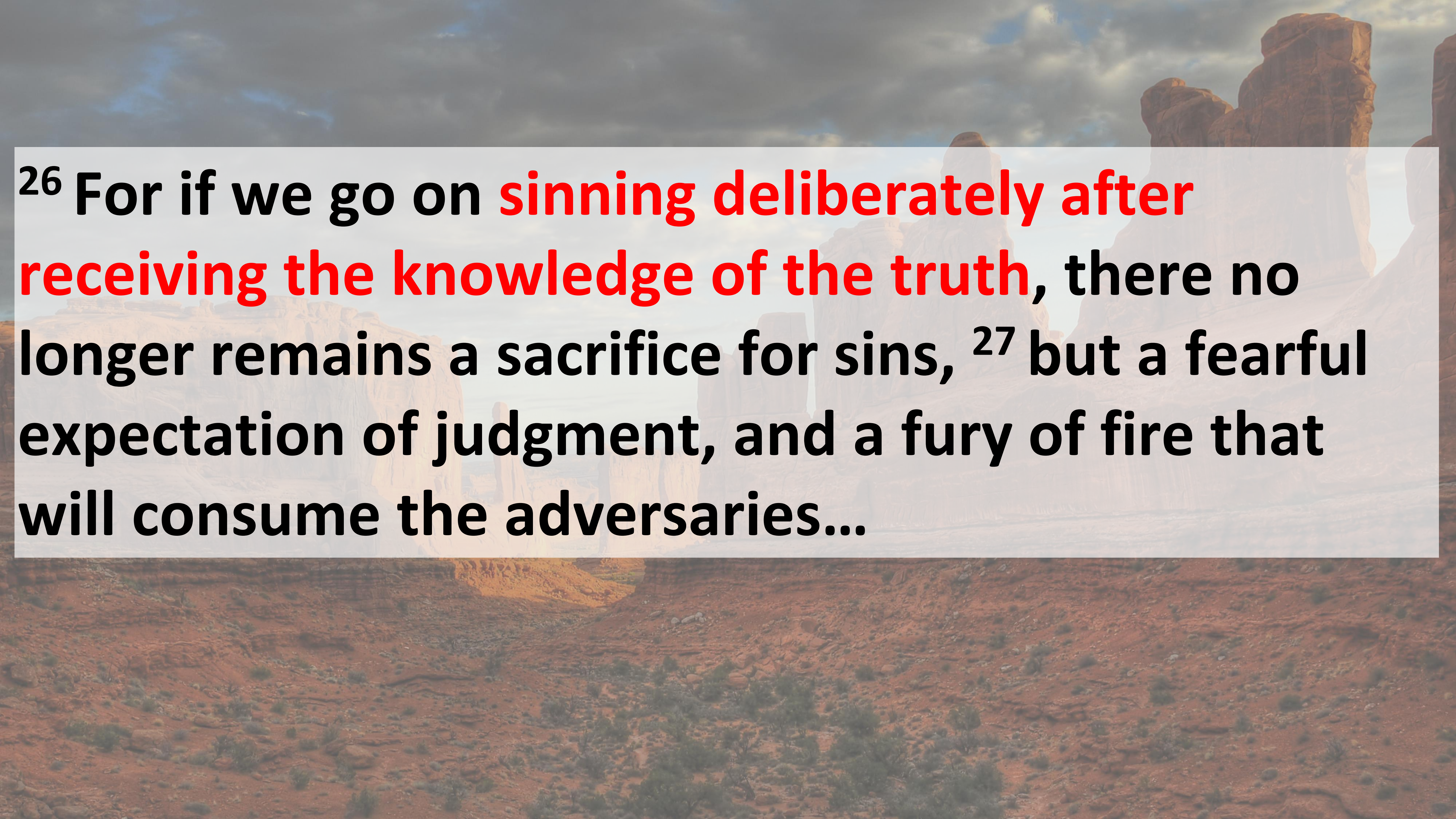
**Division of Heb. 10:19-39:**

**v. 19-25, Drawing near with confidence**

**v. 26-31, **WARNING****

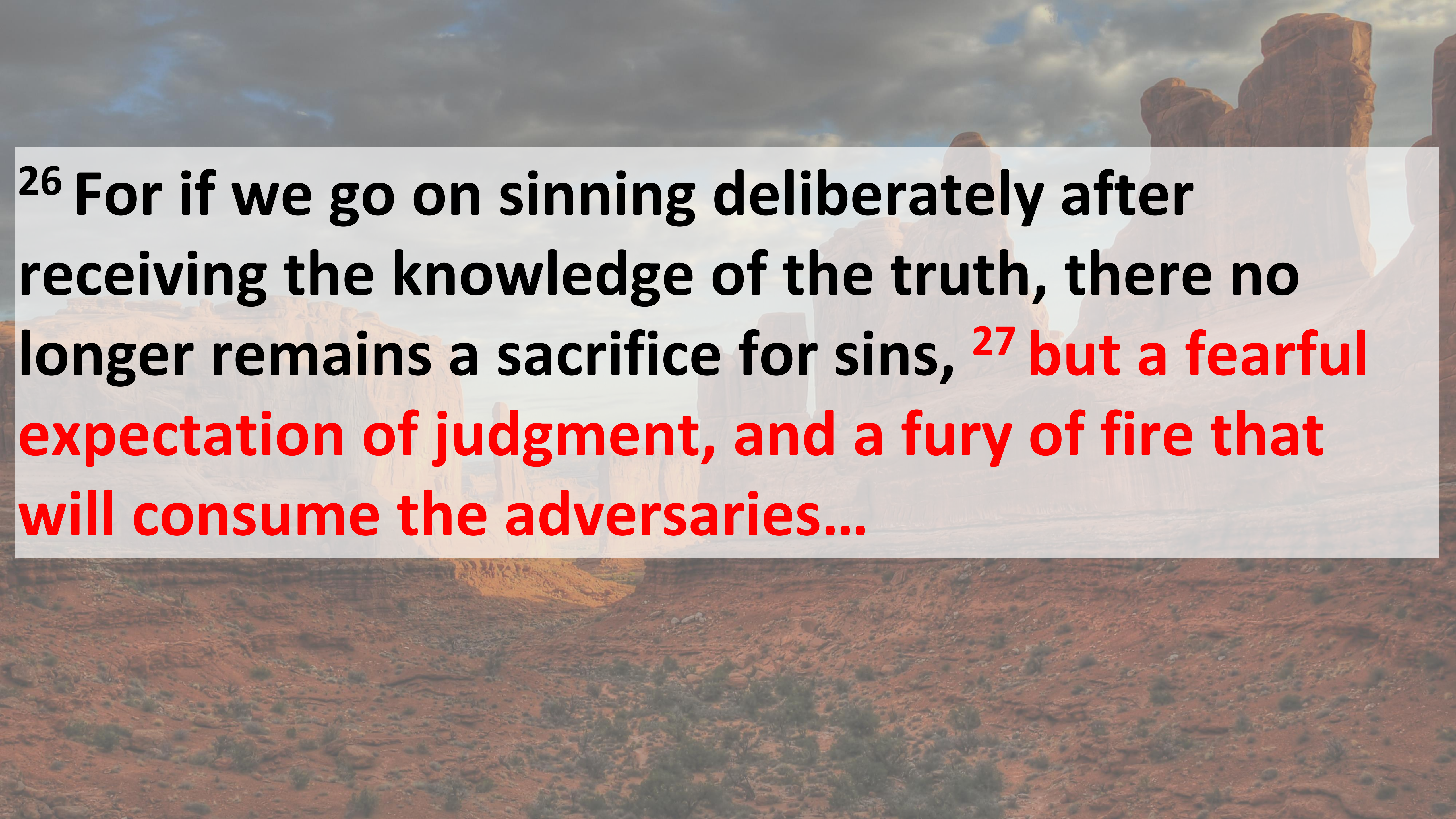
**v. 32-39, Continue to explore this confidence**



A desert landscape with red rock formations under a cloudy sky. The text is overlaid on a semi-transparent white box.

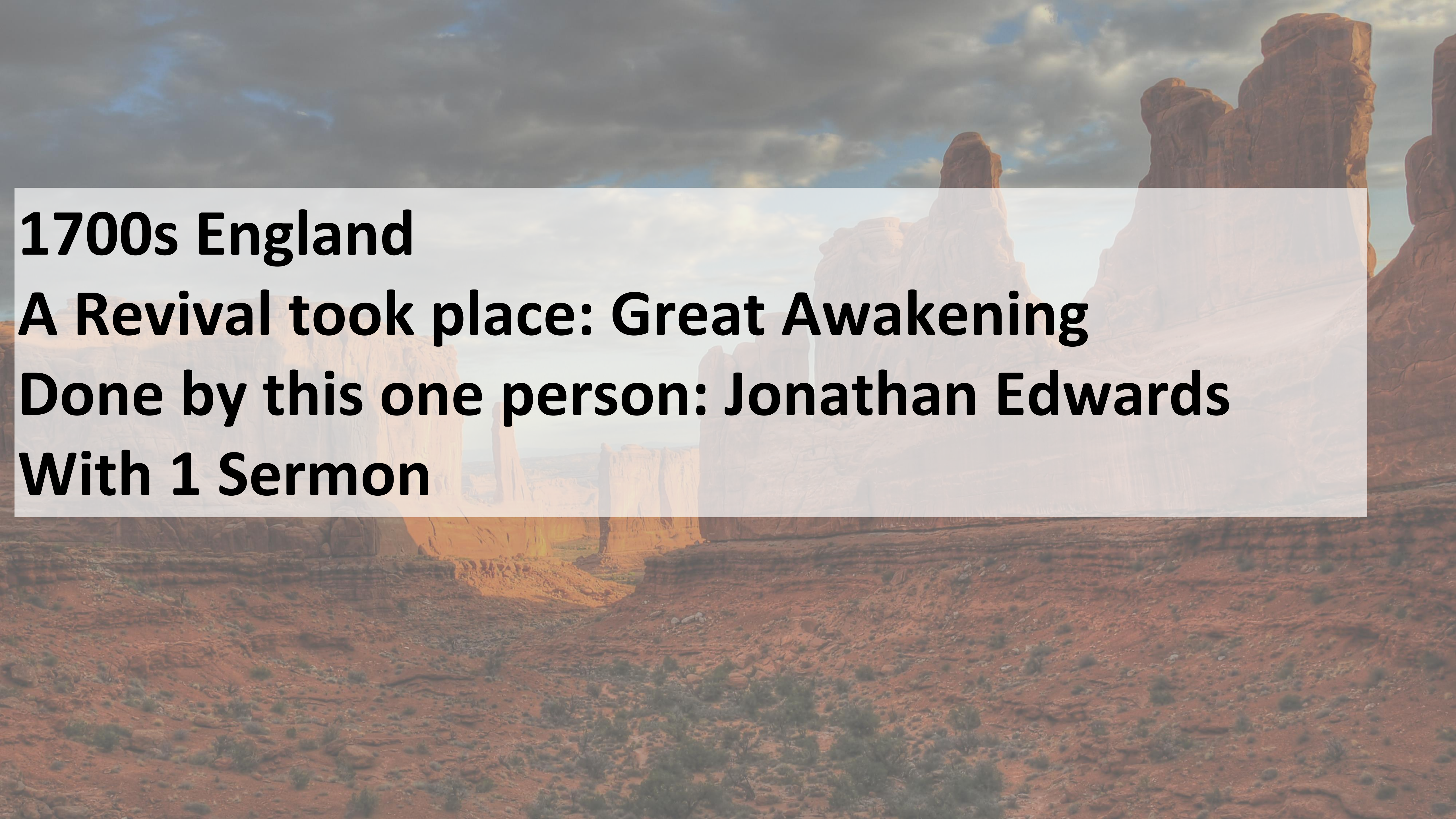
**<sup>26</sup> For if we go on sinning deliberately after receiving the knowledge of the truth, there no longer remains a sacrifice for sins, <sup>27</sup> but a fearful expectation of judgment, and a fury of fire that will consume the adversaries...**



A desert landscape with red rock formations under a cloudy sky. The text is overlaid on a semi-transparent white box.

**26** For if we go on sinning deliberately after receiving the knowledge of the truth, there no longer remains a sacrifice for sins, **27** but a fearful expectation of judgment, and a fury of fire that will consume the adversaries...



A wide-angle photograph of a desert landscape. The foreground is a vast, flat expanse of reddish-brown earth with sparse, low-lying green shrubs. In the middle ground, several prominent, tall, rectangular rock formations (hoodoos) stand vertically, their surfaces showing signs of weathering and erosion. The background features more distant, similar rock formations under a sky filled with soft, grey clouds. The overall lighting is diffused, suggesting an overcast day or the soft light of dawn or dusk.

**1700s England**  
**A Revival took place: Great Awakening**  
**Done by this one person: Jonathan Edwards**  
**With 1 Sermon**

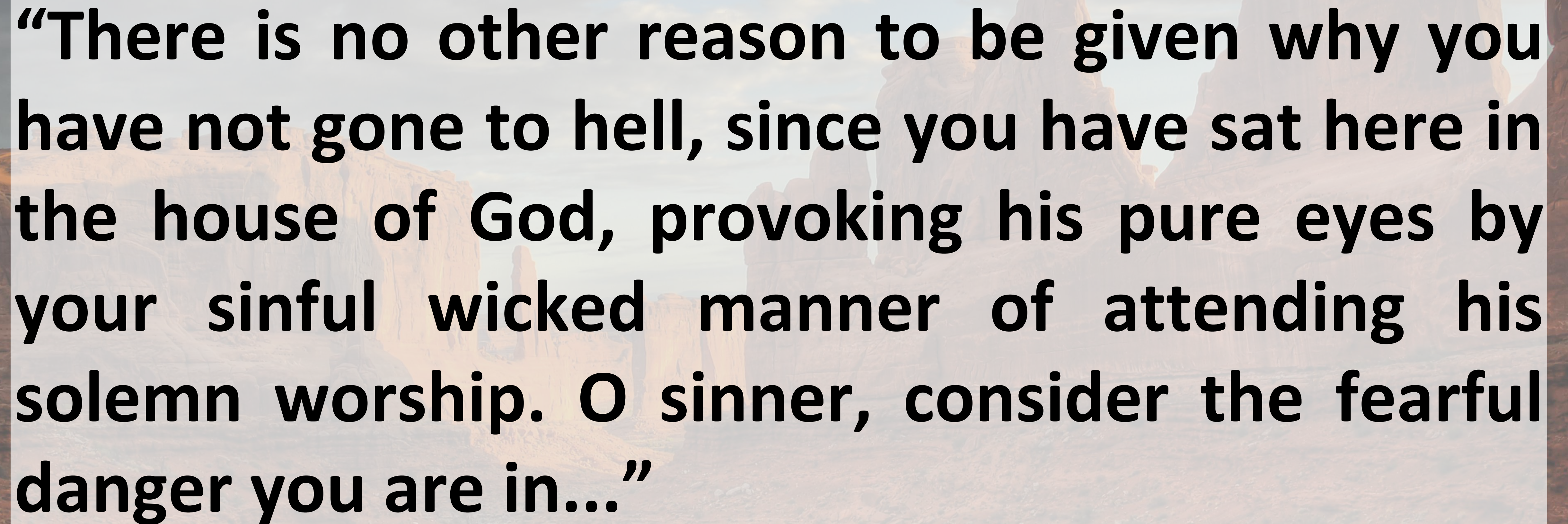


**“God is a great deal more angry with great numbers that are now on earth; yea, doubtless, with many that are now in this congregation... it is not because God mindful of their wickedness, and does not resent it... The wrath of God burns against them, their damnation does not slumber; the pit is prepared, the fire is made ready, the furnace is now hot, ready to receive them; the flames do now rage and glow.”**



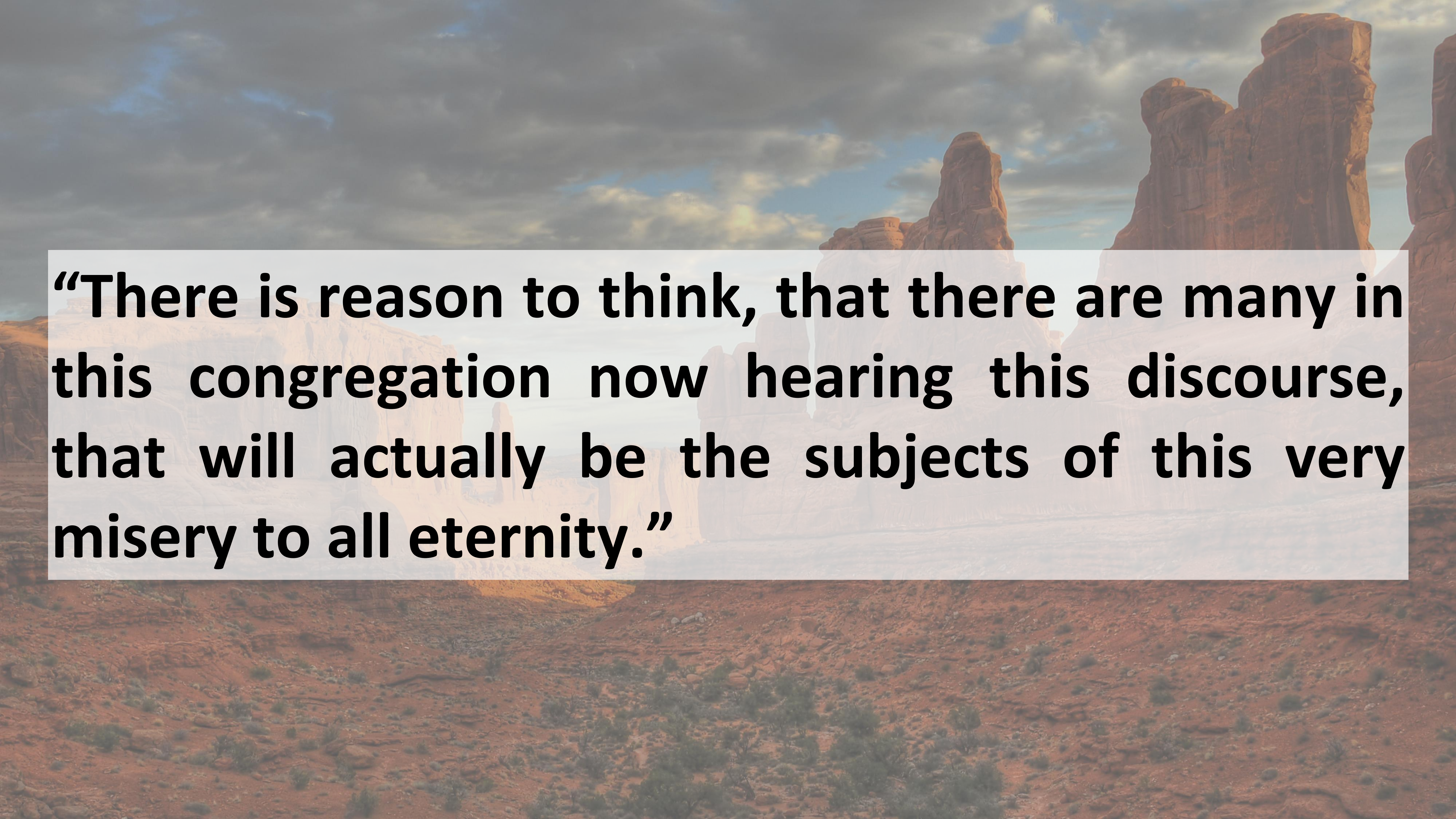
**“The bow of God’s wrath is bent, and the arrow made ready on the string, and justice bends the arrow at your heart, and strains the bow, and it is nothing but the mere pleasure of God, and that of an angry God, without any promise or obligation at all, that keeps the arrow one moment from being made drunk with your blood.”**





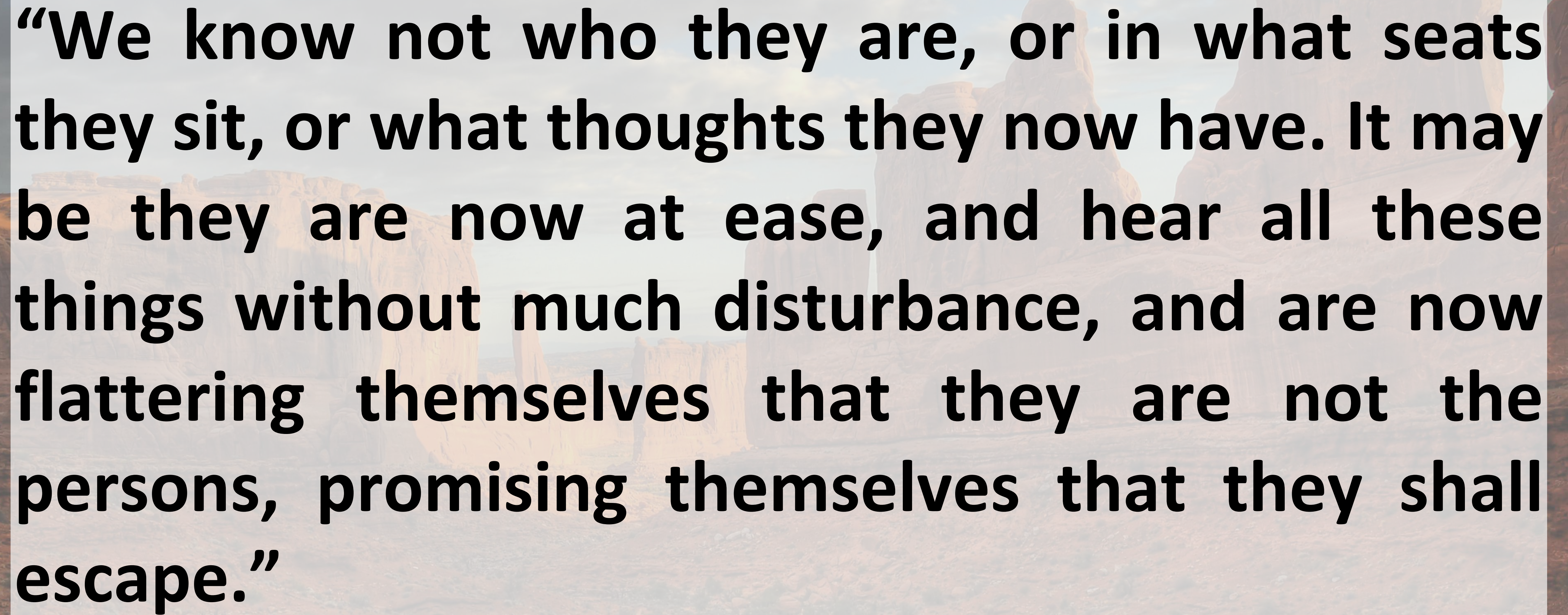
**“There is no other reason to be given why you have not gone to hell, since you have sat here in the house of God, provoking his pure eyes by your sinful wicked manner of attending his solemn worship. O sinner, consider the fearful danger you are in...”**



A desert landscape with red rock formations under a cloudy sky. The text is overlaid on a semi-transparent white box.

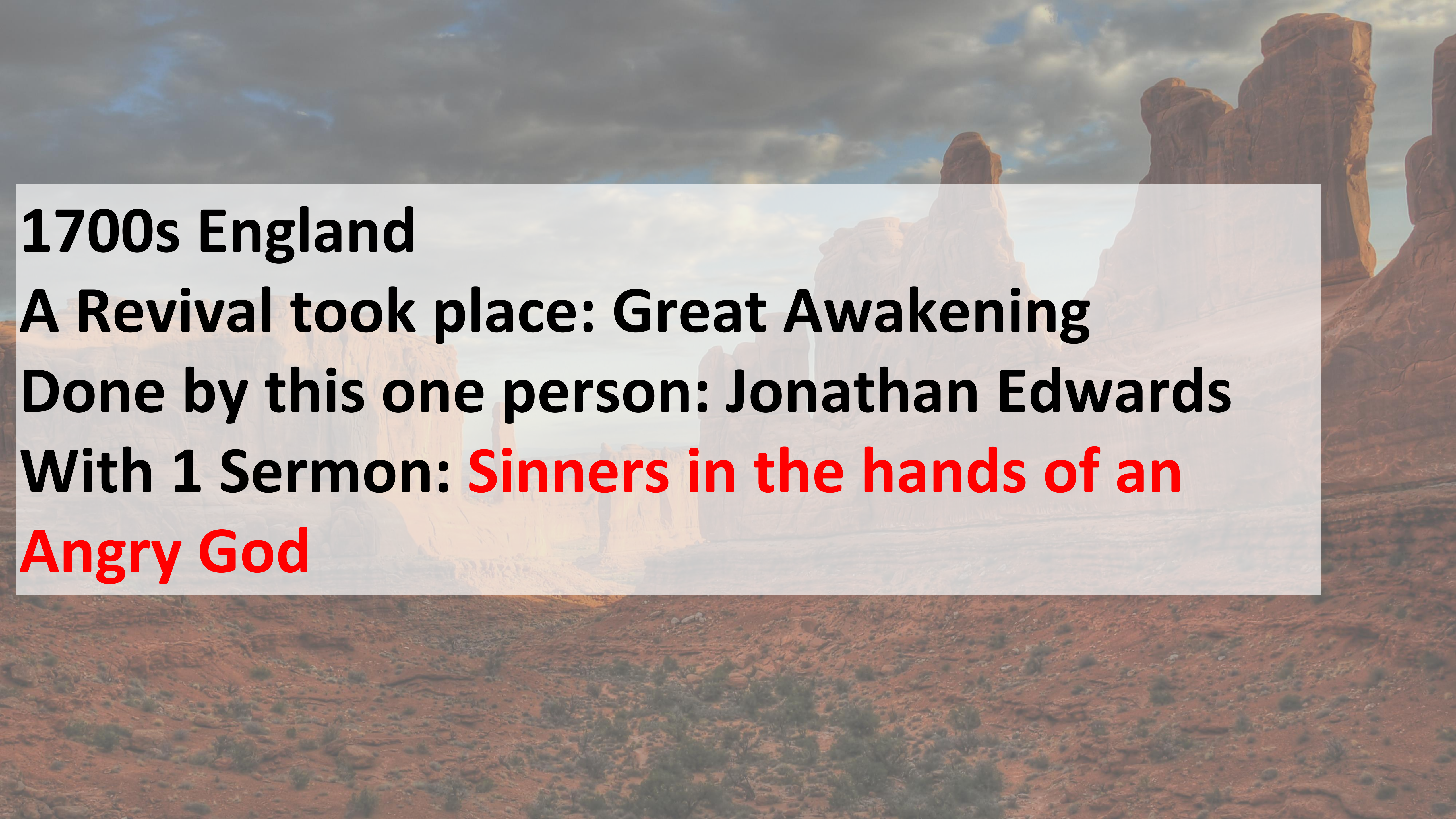
**“There is reason to think, that there are many in this congregation now hearing this discourse, that will actually be the subjects of this very misery to all eternity.”**



A desert landscape with red rock formations under a cloudy sky. The text is overlaid on a semi-transparent white box.

**“We know not who they are, or in what seats they sit, or what thoughts they now have. It may be they are now at ease, and hear all these things without much disturbance, and are now flattering themselves that they are not the persons, promising themselves that they shall escape.”**



A desert landscape with red rock formations under a cloudy sky. The text is overlaid on a semi-transparent white box.

**1700s England**

**A Revival took place: Great Awakening**

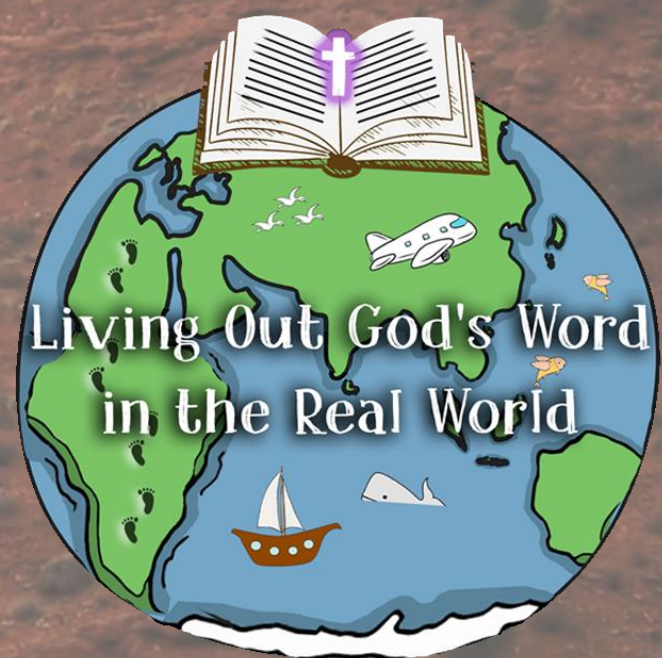
**Done by this one person: Jonathan Edwards**

**With 1 Sermon: Sinners in the hands of an**

**Angry God**



**How should we prevent sin in our lives?**







HOME ABOUT US I'M NEW **MINISTRIES** KINDERGARTEN SERMONS CONTACT

# PASTORAL CARE

"I want to care for others like Jesus cares for me..." Is a familiar verse in the song 'Spirit Touch Your Church'. Caring for others is an expression of God's act upon the church, hence the need for pastoral care ministry.

Pastoral care is an integral aspect of PMC ministry as we meet each individual as well as family in their times of need.

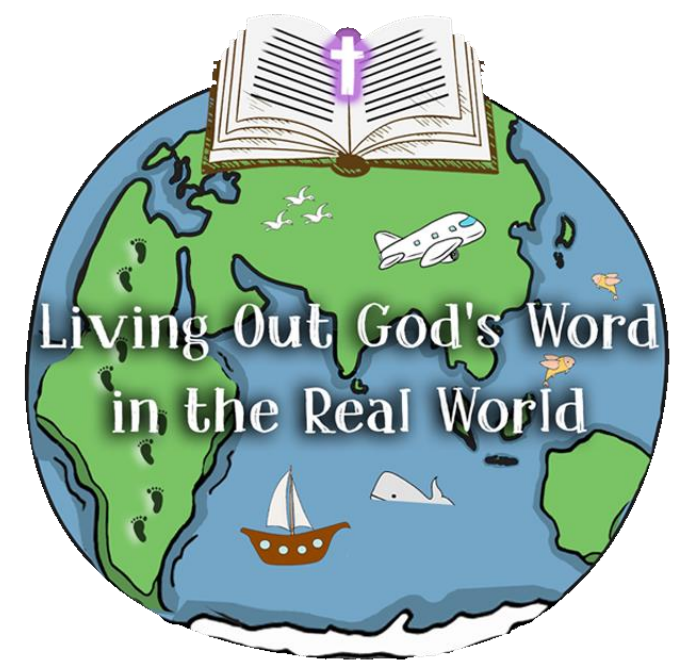
In particular, our pastoral care focus on these areas:

**BEREAVEMENT**

**HOSPITALISATION / HOMEBOUND VISIT**

For more information, click on respective link.

**LIKE US ON FACEBOOK!**





# Vertical and Horizontal Aspects of our Faith

- How is your communal with God?
- How is your personal devotion?
- How is your relationship with others in the church?
- Do you have a group to talk about deeper things in life?
- Are you encouraging one another to good work?

If you don't have, what can you start with and where can you start from?

If you have, how can you take it further?





# Living in the hand of God



**Hebrews 10:19-39**