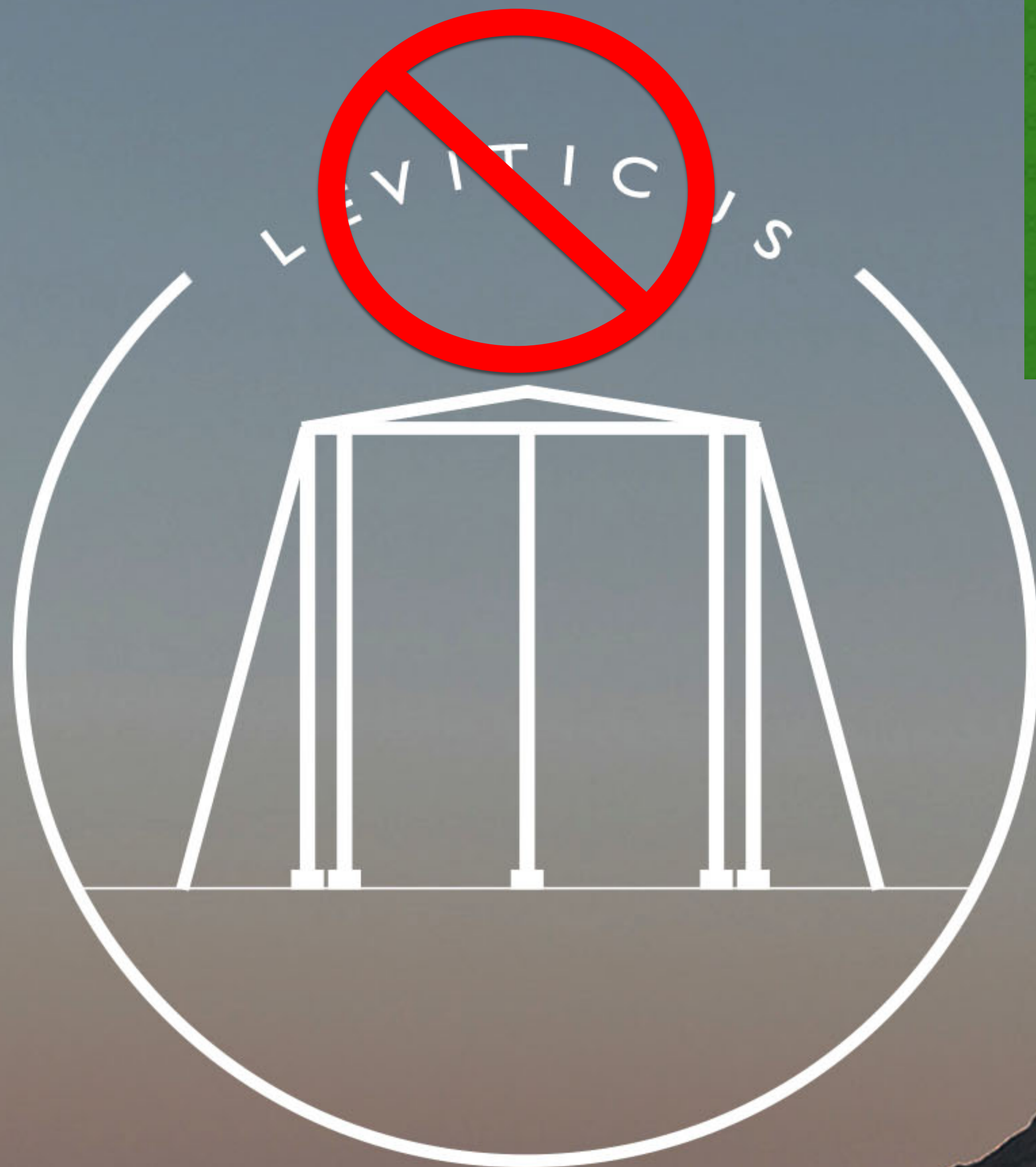




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## Dual Function of Atonement:

- Removal of sin (expiation)
- Reconciliation (forgiveness)

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# Ritual and Us

“Rituals reveal values at their deepest level... *people* express in ritual what moves them most, and since the form of expression is conventionalised (*a practice that is only norm to that particular society*) and obligatory (*regarded as important by the society, not based on how individual feels*), it is the values of the group that are revealed.” (Monica Wilson, 1934)

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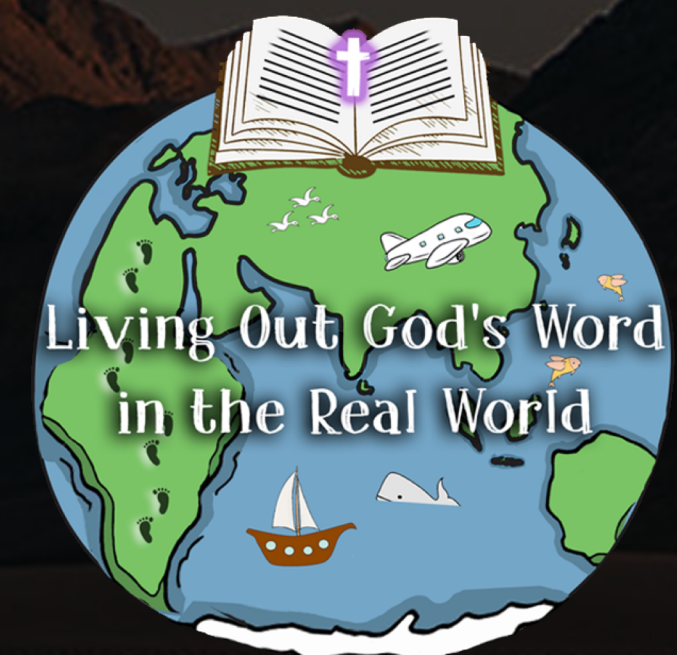
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# Ritual and Us

Rituals form the memory of the children.  
Use it as a means to educate them in the way of the Lord.  
Rituals educate about us being at one with God.

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# Sacrifice and Sin

Do you know the seriousness of sin?

- Sin is universal, it is present in us and around us.
- Sin pollutes the nation as well as the temple.
- Sin brings forth death.

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# Sacrifice and Sin

The ceremony of the Day of the Atonement made it very clear God's detestation of sin, which if it was continued, will only result in defilement and death.

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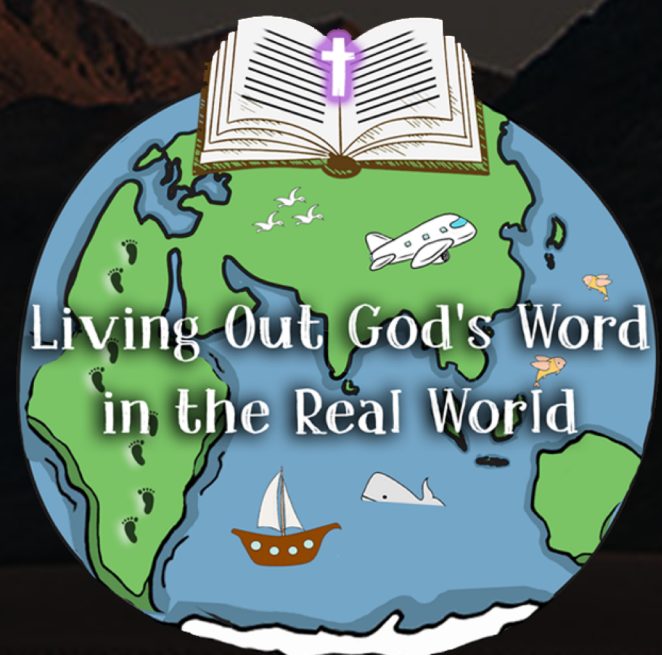
# Sacrifice and Sin

The principle of atonement finds its fullest expression in Christ, the divine Lamb, who takes away human sin by his death.

The Day of Atonement restored their at onement with God; the holy communion restores our at onement with God through Christ.

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# Religious Piety

God has never intended to be passive recipient, but to be active participants.

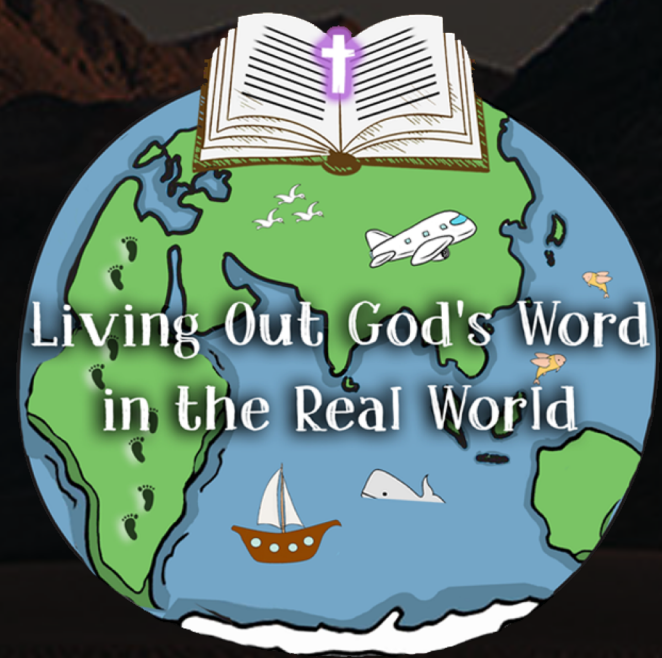
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# Religious Piety

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The act of religious piety is for our spiritual development.

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# Religious Piety

The act of religious piety is for our spiritual development.

“Just as Israel’s sacrifices (*religious piety*) were a response to God’s grace expressed in the Sinai covenant, so the NT church offered spiritual sacrifices to God because of the love Jesus had shown them at the cross.” These sacrifice will include their faith (Phil 2:17), monetary support for missionaries (Phil 4:8); gifts for the poor (Heb 13:16); preaching the gospel (Rom 15:15-16); praise (Heb 13:15); and their own lives (Rom 12:1, 2 Cor 2:14-17; 2 Tim 4:6; Rev 6:9)” (NAC, 61).

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