



RESERVED AND SHAPE OF SHAPE

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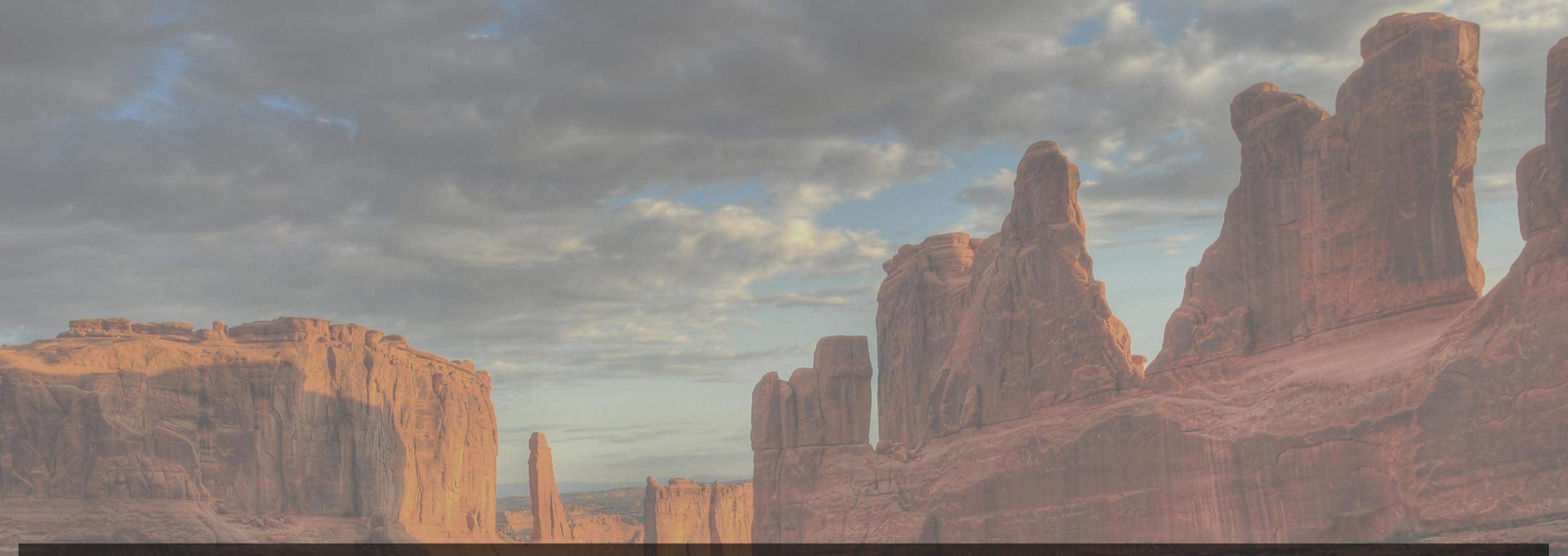
# Acts 4:32-37

Now the multitude of those who believed were of one heart and one soul; neither did anyone say that any of the things he possessed was his own, but they had all things in common. ... Nor was there anyone among them who lacked; for all who were possessors of lands or houses sold them, and brought the proceeds of the things that were sold, and laid them at the apostles' feet; and they distributed to each as anyone had need. And Joses, who was also named Barnabas by the apostles ..., a Levite of the country of Cyprus, having land, sold it, and brought the money and laid it at the apostles' feet.

# Acts 4:36 - 5:2 And Joses, who was also named Barnabas by the apostles ..., a Levite of the country of Cyprus, having land, sold it, and brought the money and laid it at the apostles' feet. BUT a certain man named Ananias, with Sapphira his wife, sold a possession. And he kept back part of the proceeds, his wife also being aware of it, and brought a certain part and laid it at the apostles' feet. 457 140 834 RESERVED AND ADDRESS. SCHOOLSE STREET



"When the Day of Pentecost had fully come, they were all with one accord in one place. And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting. Then there appeared to them divided tongues, as of fire, and one sat upon each of them." Acts 2:1-3



#### Exodus 40:33-35

"So Moses finished the work [of the tabernacle]. Then the cloud covered the tabernacle of meeting, and the glory of the Lord filled the tabernacle. And Moses was not able to enter the tabernacle of meeting, because the cloud rested above it, and the glory of the Lord filled the tabernacle."



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ROBERTON SERVICE

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# Why did they die?

Ananias and Sapphira died, not because their act was particularly sinful, but because they (in their hardness of heart) failed to recognize the Presence of God in their midst.



#### Leviticus 10:1-3

Then Nadab and Abihu, the sons of Aaron, each took his censer and put fire in it, put incense on it, and offered profane fire before the Lord, which He had not commanded them. So fire went out from the Lord and devoured them, and they died before the Lord. And Moses said to Aaron, "This is what the Lord spoke, saying: 'By those who come near Me I must be regarded as holy; and before all the people I must be glorified."



ADDRESS AND DESCRIPTION

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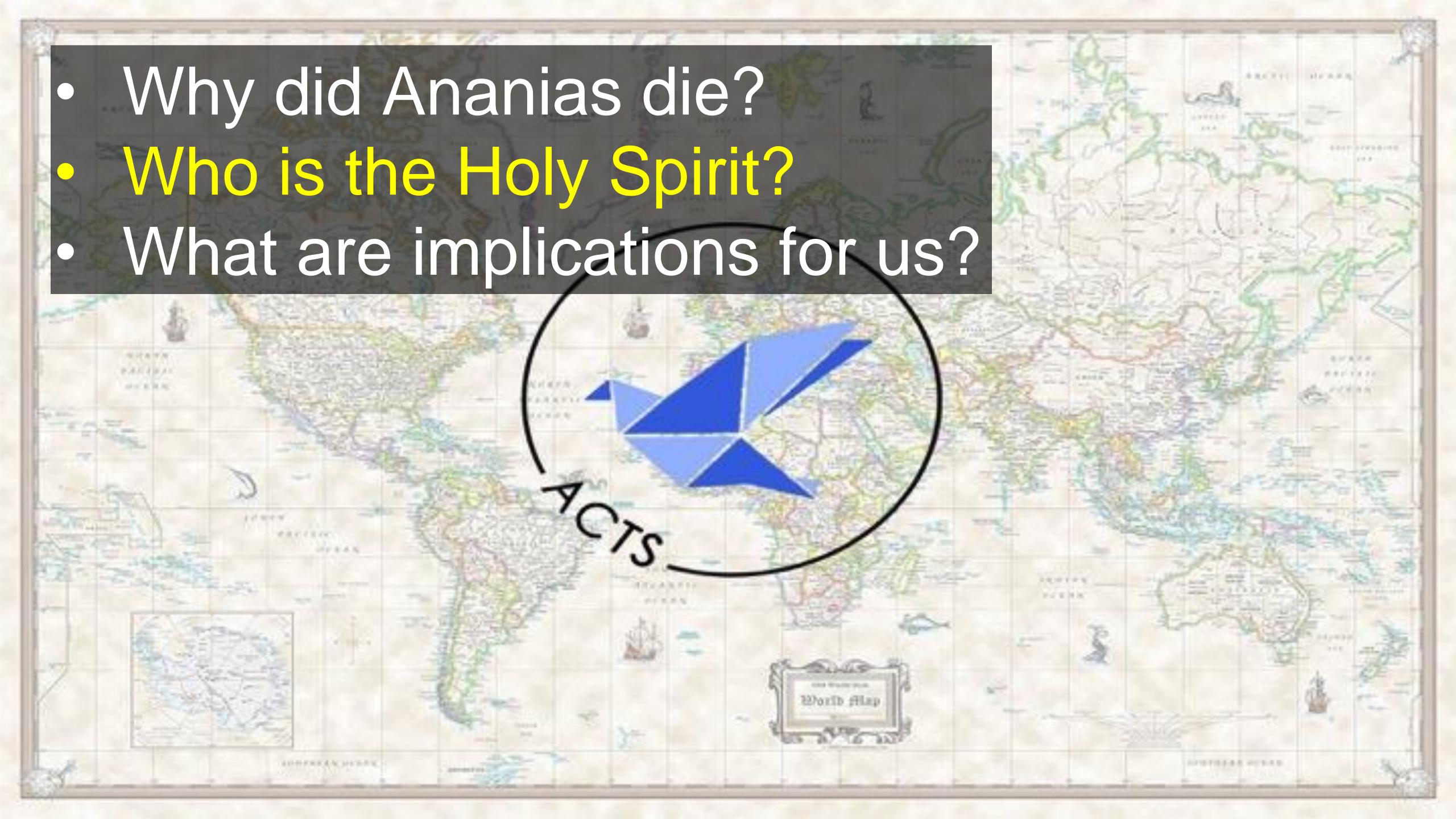
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... when He has come, He will convict the world of ord was with God, and dthe Word was sin, and of righteousness, all things were made through him, and le. 4 f In him was life, 1 and 5 the life was and of judgment: of sin, s, and the darkness has not overcome it. e was John He came as a witness, to because they do not re through no i. "He was not the light, believe in Me; of was coming into the world. 10 He v s in righteousness, because l' ret the worl did not k now him. 11 JU go to My Father and you ot receive him. 12 But to all who did resee Me no more; o judgment, because the Chofoth sawor general sheet among us, and we have seen his glory, grace and etruth. 15 (f John bore witness Judged. John 16:8-11 said, g'He who comes after me ranks before me, because he was before me.") 16 For from his fullness we have all received,

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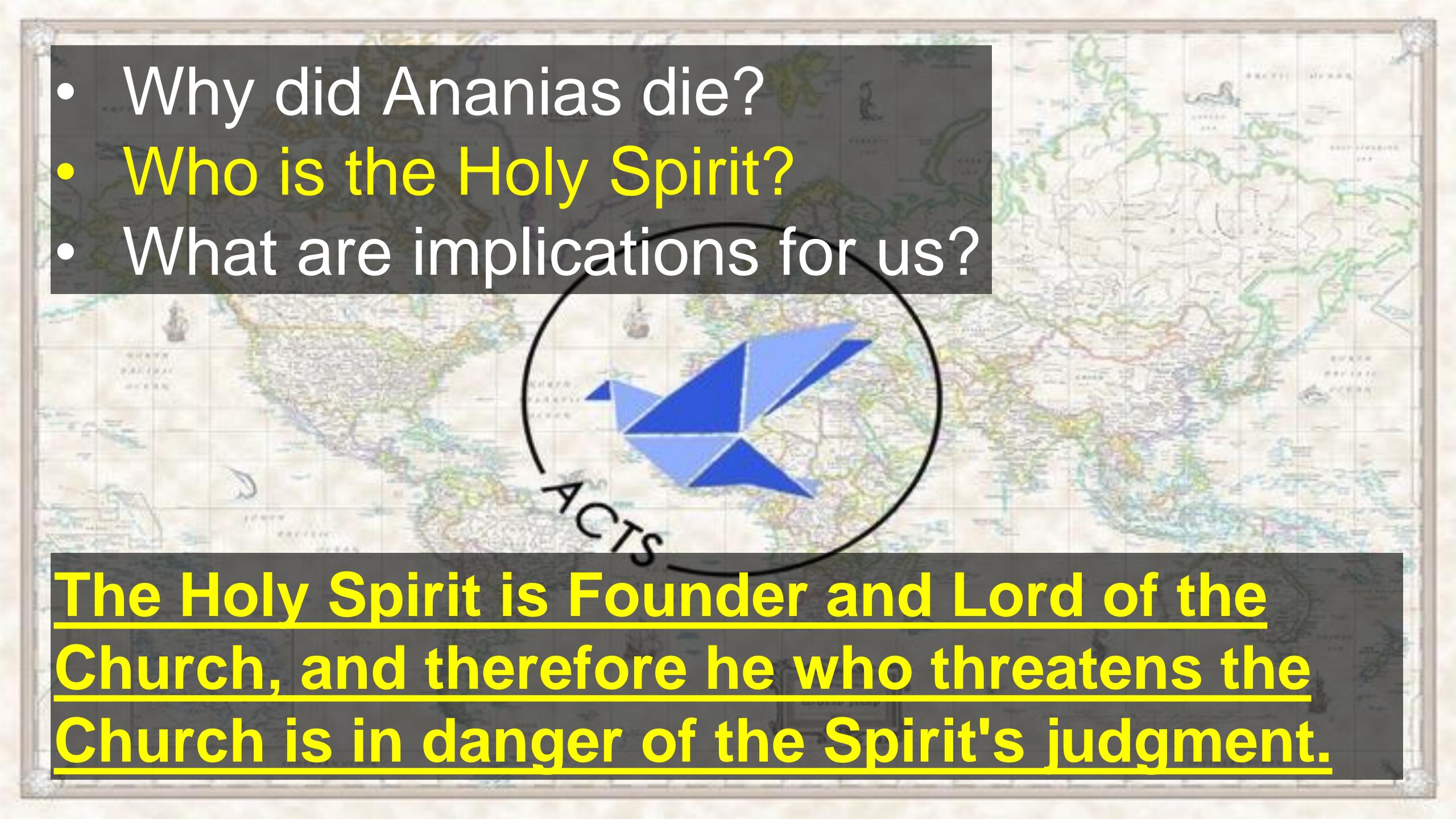


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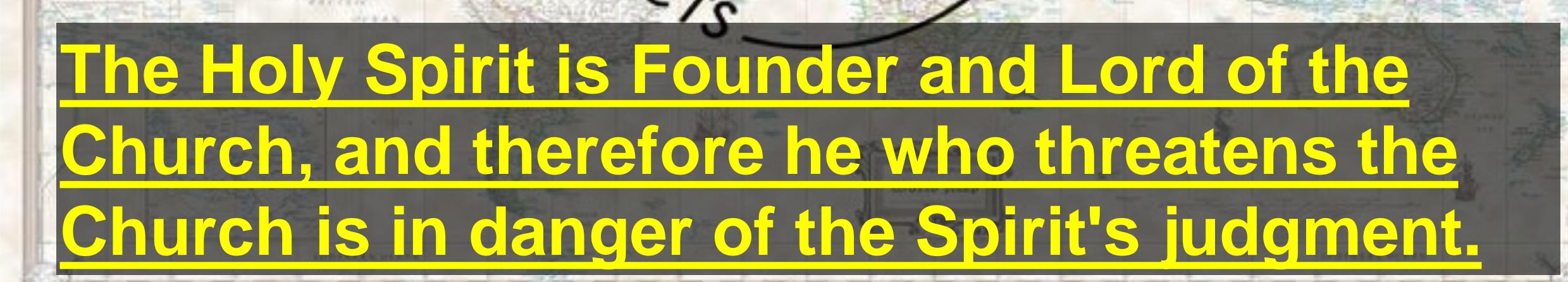
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"Do you not know that you (the church) are the temple of God and that the Spirit of God dwells in you? If anyone defiles the temple of God (the church) God will destroy him ... " 1 Cor 3:16-17



#### Acts 5:5-11

ASSESSMENT AND ADDRESS.

Then Ananias, hearing these words, fell down and breathed his last.

# So great fear came upon all those who heard these things.

And the young men arose and wrapped him up, carried him out, and buried him. Now it was about three hours later when his wife came in, not knowing what had happened. And Peter answered her, "Tell me whether you sold the land for so much?" She said, "Yes, for so much."

Then Peter said to her, "How is it that you have agreed together to test the Spirit of the Lord? Look, the feet of those who have buried your husband are at the door, and they will carry you out." Then immediately she fell down at his feet and breathed her last. And the young men came in and found her dead, and carrying her out, buried her by her husband.

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So great fear came upon all the church and upon all who heard these things.





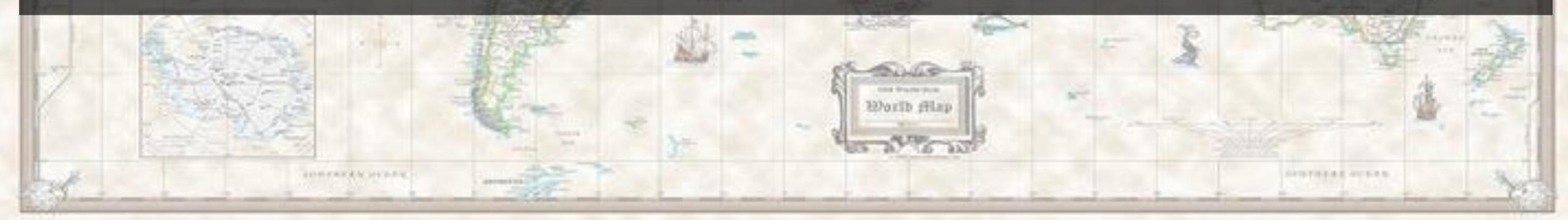
#### Acts 13:8-11

"But Elymas the sorcerer ... withstood them, seeking to turn the proconsul away from the faith. Then Saul, who also is called Paul, filled with the Holy Spirit, looked intently at him and said, "O full of all deceit and all fraud, you son of the devil, you enemy of all righteousness, will you not cease perverting the straight ways of the Lord? And now, indeed, the hand of the Lord is upon you, and you shall be blind, not seeing the sun for a time." And immediately a dark mist fell on him, and he went around seeking someone to lead him by the hand."



# Acts 12:21-24

"So on a set day Herod, arrayed in royal apparel, sat on his throne and gave an oration to them. And the people kept shouting, "The voice of a god and not of a man!" Then immediately an angel of the Lord struck him, because he did not give glory to God. And he was eaten by worms and died. But the word of God grew and multiplied."





But [the time is coming when] the earth shall be filled with the knowledge of the glory of the Lord as the waters cover the sea.

Habakkuk 2:14







#### Acts 5:7-9

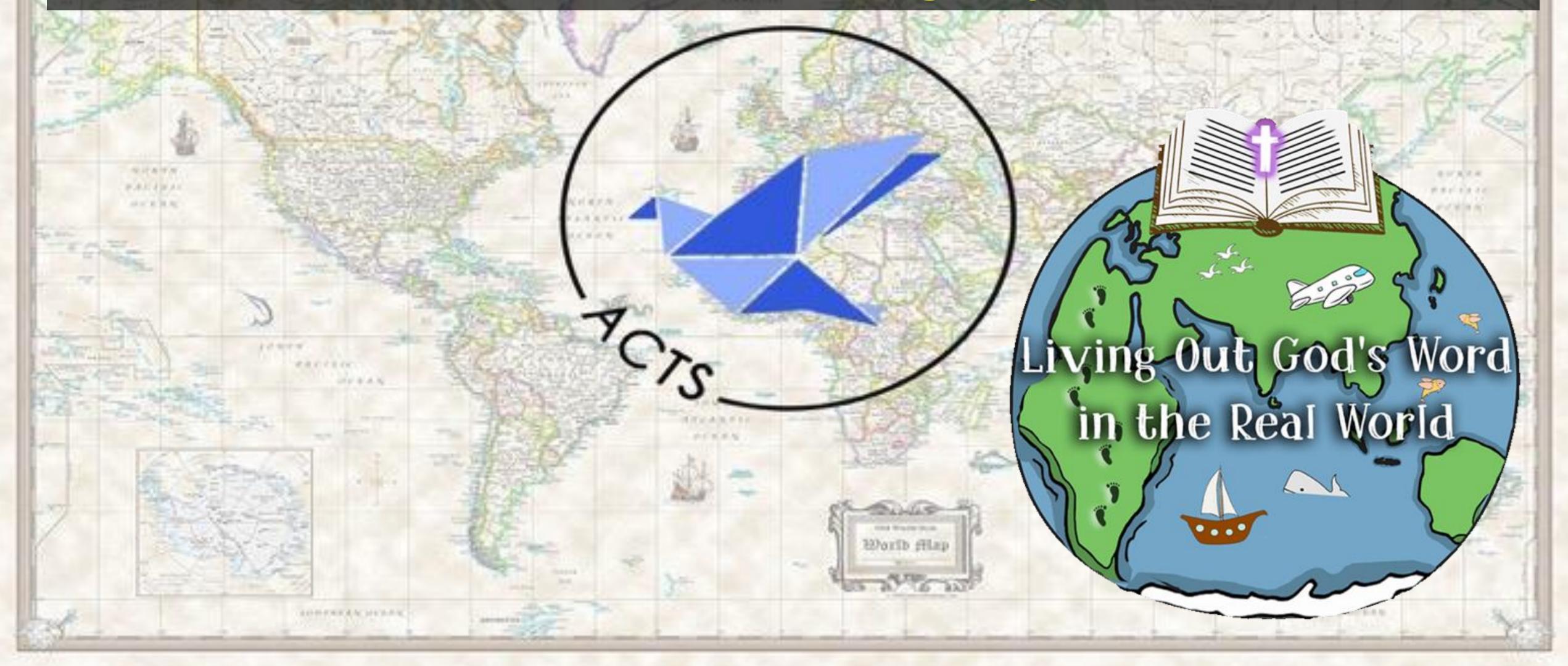
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# #1 - God takes sin very seriously, and His judgment is real. Fear God, don't treat sin lightly.





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#### Acts 2:42-45

They devoted themselves to the apostles' teaching and to fellowship, to the breaking of bread and to prayer. Everyone was filled with awe at the many wonders and signs performed by the apostles. All the believers were together and had everything in common. They sold property and possessions to give to anyone who had need.



# Acts 4:32-35 (NIV)

ROBERTON SERVICE

All the believers were one in heart and mind. No one claimed that any of their possessions was their own, but they shared everything they had. With great power the apostles continued to testify to the resurrection of the Lord Jesus. And God's grace was so powerfully at work in them all that there were no needy persons among them. For from time to time those who owned land or houses sold them, brought the money from the sales and put it at the apostles' feet, and it was distributed to anyone who had need.

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#### Acts 5:3-5

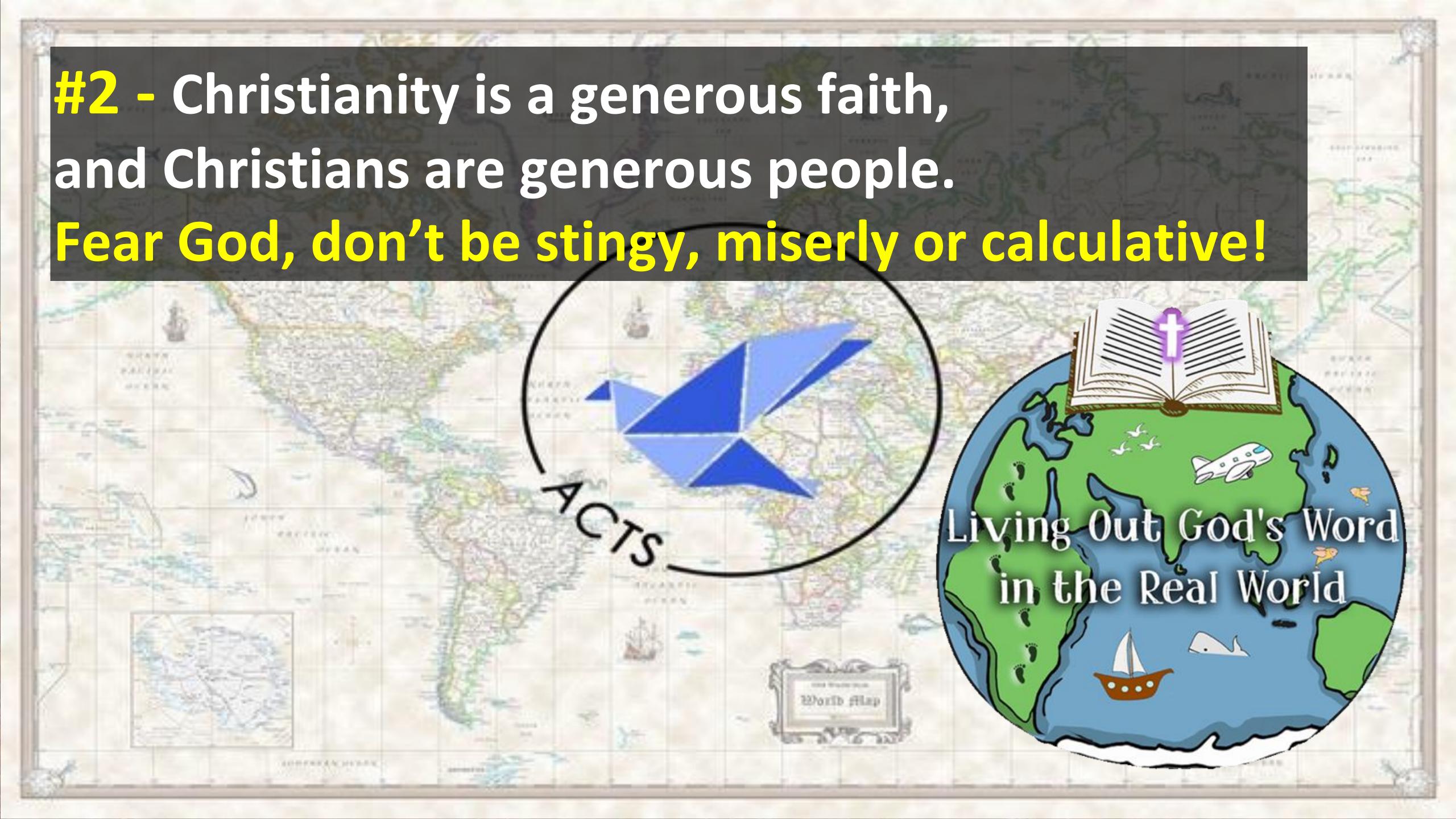
But Peter said, "Ananias, why has Satan filled your heart to lie to the Holy Spirit and keep back part of the price of the land for yourself? While it remained, was it not your own? (Yes!) And after it was sold, was it not in your own control? (Yes!) ... You have not lied to men but to God."

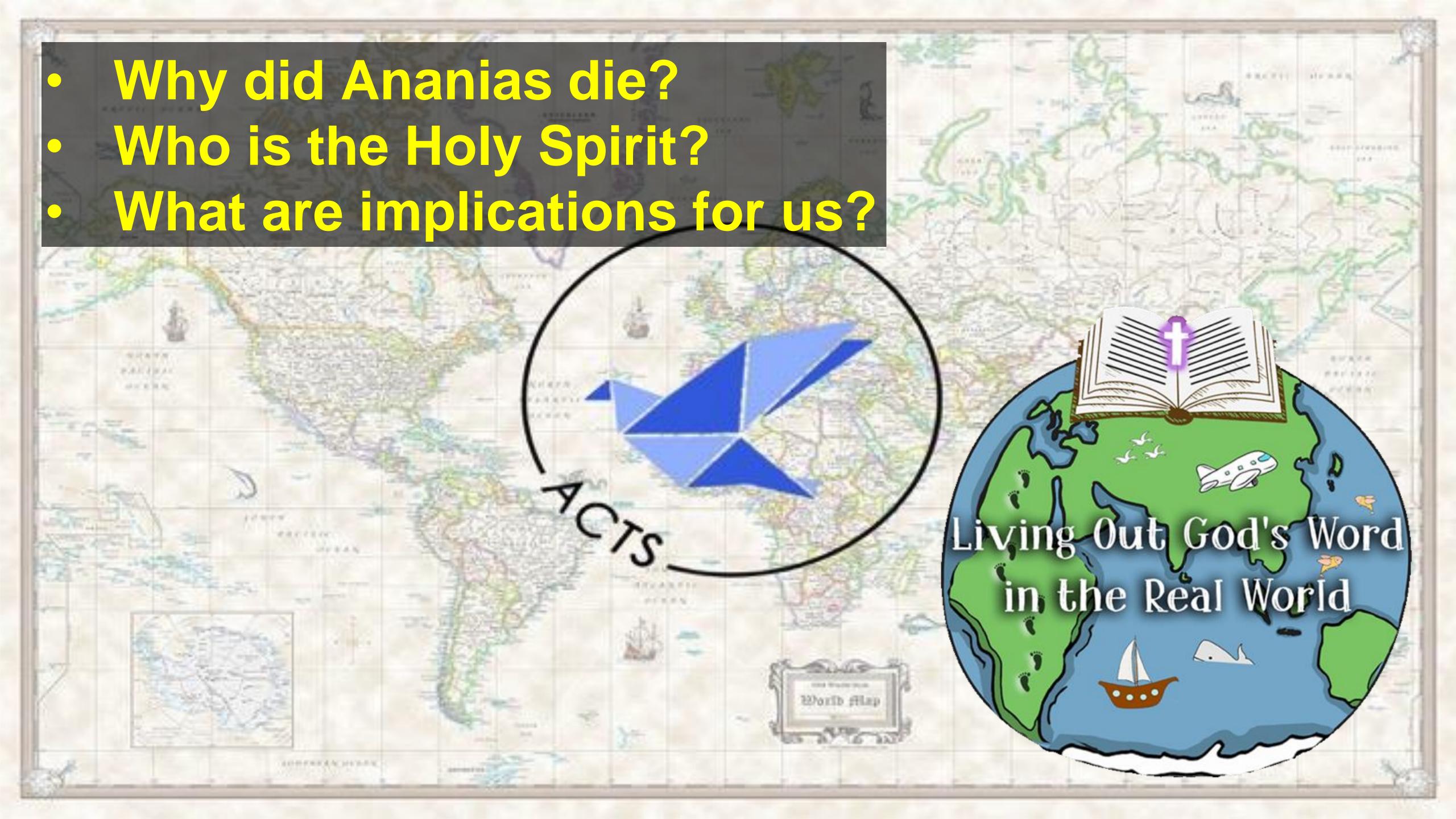
But Peter said, "Ananias, why has Satan filled your heart to lie to the Holy Spirit and keep back part of the price of the land for yourself? While it remained, was it not your own? (No!) And after it was sold, was it not in your own control? (Yes, and No!) ... You have not lied to men but to God."

#### Acts 5:5-7

When Ananias heard this, he fell down and died. And great fear seized all who heard what had happened. Then some young men came forward, wrapped up his body, and carried him out and buried him. About three hours later his wife came in, not knowing what had happened.







#1 - God takes sin very seriously, and His judgment is real. Fear God, don't treat sin lightly.



#2 - Christianity is a generous faith, and Christians are generous people. Be generous with God, and with others.

# 2 Timothy 3:1-5

ASSESSMENT AND ADDRESS.

But mark this: There will be terrible times in the last days. People will be lovers of themselves, lovers of money, boastful, proud, abusive, disobedient to their parents, ungrateful, unholy, without love, unforgiving, slanderous, without self-control, brutal, not lovers of the good, treacherous, rash, conceited, lovers of pleasure rather than lovers of God having a form of godliness but denying its power. Have nothing to do with such people.

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