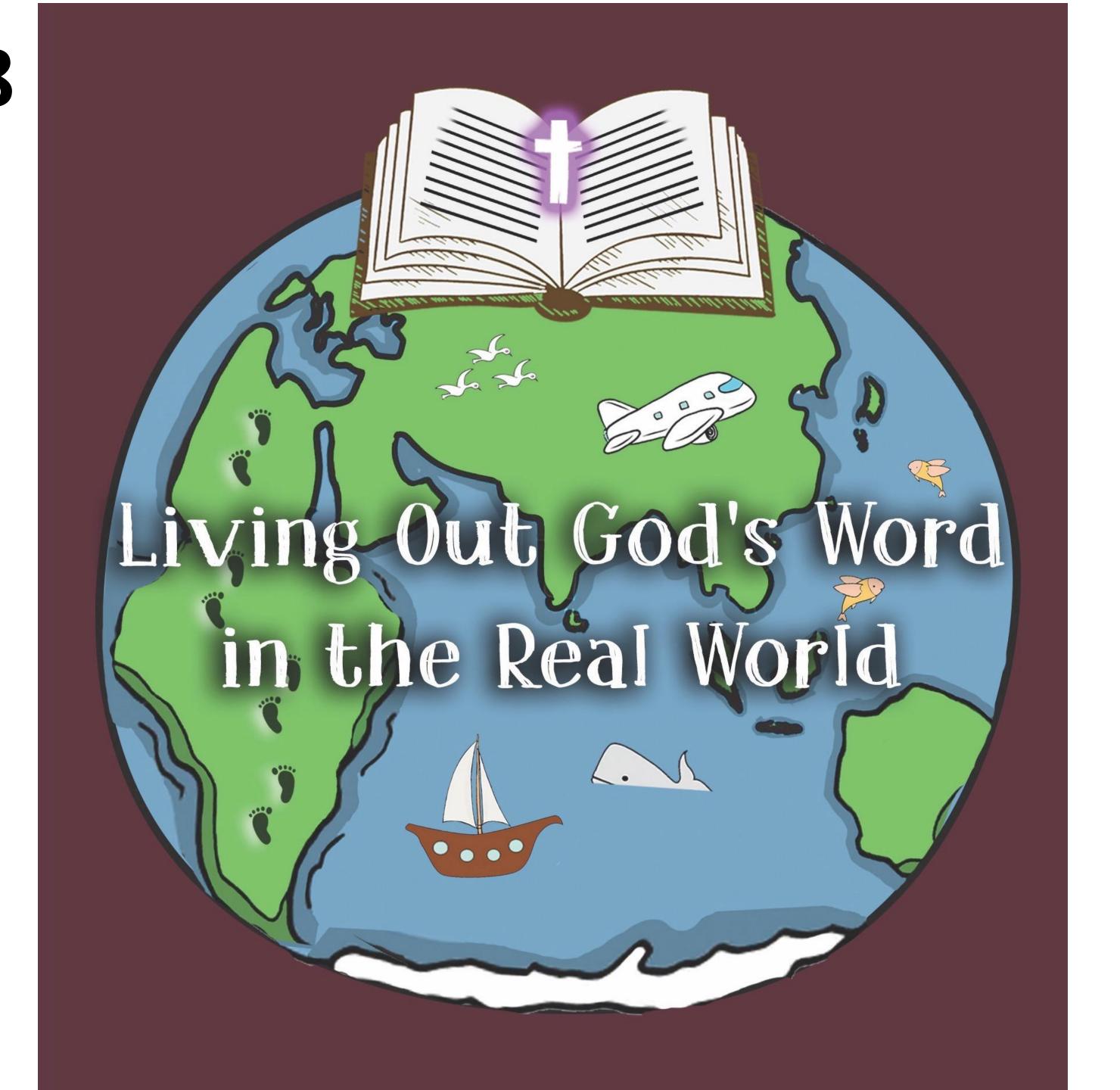
#### JOHN

#### The Word Became Flesh

In the beginning was b the Word, and c the Word was with God, and d the Word was God. 2 He was in the beginning with God. 3 All things were made the ough him, and without him was not any thing made that was made. 4 In him was life, 1 and the life was the light of men. 5 h The light shines in the darkness, and the darkness has not overcome it. 6 There was a man sent from God, whose name was John He came as a witness, to bear witness about the light, 1 that all might believe through more was not the light, 2 that all might believe through more was not the light, 2 that all might believe through more was not the light, 2 that all might believe through more was not the light, 2 that all might believe through more was not the light, 2 that all might believe through more was not the light, 2 that all might believe through more management.

The true light, which gives light to everyone, was coming into the world. The world was made through him, yet the world did not know him. The came to phis own, and his own people did not receive him. But to all who did receive him, who believed in his name, the gave the right at a become within the bosome. The hildren of God, who were born, not of blood nor of the will of most hour of the will of most, but of God.

### PMC 2018



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13 who wwere born, not of blood nor of the will of the flesh nor of the will of man, but of God.

 $^{14}$  And  $^{z}$  the Word  $^{a}$  became flesh and  $^{b}$  dwelt among us,  $^{c}$  and we have seen his glory, glory as of the only Son 4 from the Father, full of d grace and truth. 15 (f John bore witness about him, and cried out, "This was he of whom I said, "He who comes after me ranks before me, because he was before me.") 16 For from hhis fullness we have all received,

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#### JOHN

## Share with your neighbour:

In the beginning was <sup>b</sup> the Word, and <sup>c</sup> the Word was with God, and <sup>d</sup> the Word was God. <sup>2</sup> He was in the beginning with God. <sup>3</sup> <sup>e</sup> All things were made through him, and

will was not ally thing made that was made. <sup>4</sup> In him was life, <sup>1</sup> and <sup>9</sup> the life was the light of men. The light hines in the light of men. The light hines in the light of men. The light hines in the light hines in the light of men.

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<sup>9</sup> The true light, which gives light to everyone, was coming into the world. <sup>10</sup> He was in

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before me, because he was before me.") 16 For from hhis fullness we have all received,

The Word Become Flesh
NITtle bei piste uo" generally means "reliance" God. <sup>2</sup> He was in the beginning with God. <sup>3</sup> <sup>e</sup> All things were made through him, and with God. <sup>4</sup> <sup>f</sup> In him was life, <sup>1</sup> and <sup>9</sup> the life was the light of men. <sup>5</sup> <sup>h</sup> The light shines in the darkness, and the darkness has not overcome it. <sup>6</sup> There was a man <sup>i</sup> sent from God, whose name was <sup>j</sup> John. <sup>7</sup> He came as a <sup>k</sup> witness, to be Twitness about the light, that all might believe through him. 8 m He was not the light, but came to be light. Intellight, which gives light to everyone, was coming into the world. 10 He was in the world, and the world as Sent, to hear on Hewis, "but to be ca in the phis land this own people 3 rdid not receive him. 12 But to all who did receive him, who believed in his halfe, process to fortrusting, and growing in our reliance on Him; coming to glory as of the only Son from the Facer, full of grace and etruth. 15 (f John bore witness about him, and cried out, "This was he of whom I said, "He who comes after me ranks

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And the Word became flesh and dwelt among us, and we have seen his glory,

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Characteristics of Authentic Faith	Characteristics of Transitory
	(Temporal; Cannot Persevere) Faith

Abide or continue in God's Word. (John 8:31-32)

Refusal to abide in God's Word are not His true disciples.

Abide in Jesus, bear fruit and pruned to bear more fruit. (John 15:5-6): Jesus as the vine

Those who cannot abide in Jesus will be "cut off" (John 15:5-6)

Characteris	tics of	Authentic	Faith

Characteristics of Transitory (Temporal; Cannot Persevere) Faith

Those who trust in God despite opposition, doubt, oppression or even death.

(John 9

Those who turn away or flee when faced with oppression or a difficult teaching to follow.

(John 6:65-66)

Those who love one another and obey the commandments of God. (John 14:15 and John 13:35)

Love and obedience fade away when their own desires and expectations are not met. (John 19:15)

# Application: When was with God, and the Word was Application: When we say we believe in

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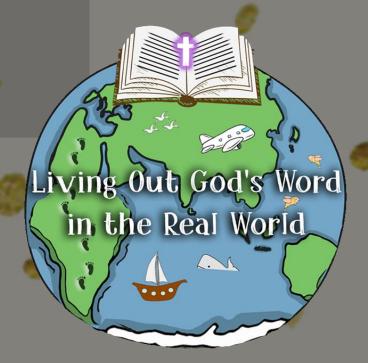
Christy at Cep: from God, whose name was John. <sup>7</sup> He came as a witness, to bear witness about the light, <sup>1</sup> that all might believe through him. <sup>8</sup> <sup>m</sup> He was not the light, but came to bear witness about the light.

<sup>9</sup> The true light, which gives light to everyone, was coming into the world. <sup>10</sup> He was in

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And z the Word a became flesh and b dwelt among us, b and we have seen his glory,

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<sup>a</sup>In the beginning was <sup>b</sup>the Word, and <sup>c</sup>the Word was with God, and <sup>d</sup>the Word was We are not called to superficially believe all at the light of men. 5 h The light shines in the darkness, and the darkness has not overcome it.

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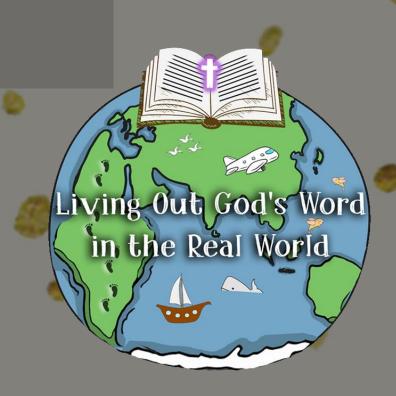
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13 With 600 of Sowoft Pll of the flesh nor of the will of man, but of God.



"There are no promises of earthly riches or easy IVINGS IN TOCK, Jesus leads us in the beginning with God. <sup>3</sup> All things were made through him, and ferring wiworld to engage with it more; not less. While the light of men. 5 h The light shines in the darkness, and the darkness has not overcome as most people, spend their lives keeping back, free was pman spile, spend the darkness, and the darkness has not overcome as most property of the light shines in the darkness, and the darkness has not overcome as the light shines in the darkness, and the darkness has not overcome as the light of men. 5 h The light shines in the darkness, and the darkness has not overcome as the light of men. 5 h The light shines in the darkness, and the darkness has not overcome. be filling up, and clinging on, Jesus teaches us to press litt, pour out, and agive away. The was in world, and the world was made through him, yet one world did not know him. He way of Les us is not antrouble-free existence—far from it.

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Living Out God's Word

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glace and etruth. 15 (f John bore witness) about him, and cried out, "This was he of whom I said, "He who comes after me ranks before me, because he was before me.")  $^{16}$  For from  $^h$  his fullness we have all received,