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THE BIBLE TABLE

Jn John 21	1C 1Corin thians 29	Ps Psalms Proverbs											Zc Zecha riah 14
Ex Exodus 40	Dt Deutero nomy 34										Er Ezra 10	1J 1John 5	
Ac Acts	Ga Galatians	2C 2Corin thians 13	2S 2Samuel 24	Ep Ephe sians 6	Ho Hosea	Jb Job 42	2P 2Peter	Da Daniel	Ob Obadiah	Na Nahum	2T 2Timothy	Ne Nehemiah	2J 2John 1
Le Leviticus 27	Ro Romans	Ru Ruth	Ph Philip pians 4	Eccle siastes 12	JI Joel 3	1P 1Peter 5	Is Isaiah 66	Ju Jude 1	Jo Jonah 4	1T 1Timothy	Je Jeremiah 52	Es Esther	3J 3John 1
He Hebrews	Js Joshua 24	Ma Mark	1K 1Kings 22	So Songs 8	1Th 1Thessa lonians 5	Ha Habakkuk 3	Lu Luke 24	Re Revelation	Co Colos sians 4	1Ch 1Chro nicles 29	La Lamen tations 5	Pm Philemon	MI Malachi 4
Nu Numbers 36	Jg Judges 21	1S Samuel	2K 2Kings 25	Ja James 5	2Th 2Thessal onians 3	Ze Zepha niah 3	Ez Ezekiel 48	Am Amos	Mi Micah	2Ch 2Chro nicles 36	Ti Titus	Hg Haggai 2	Mt Matthew 28



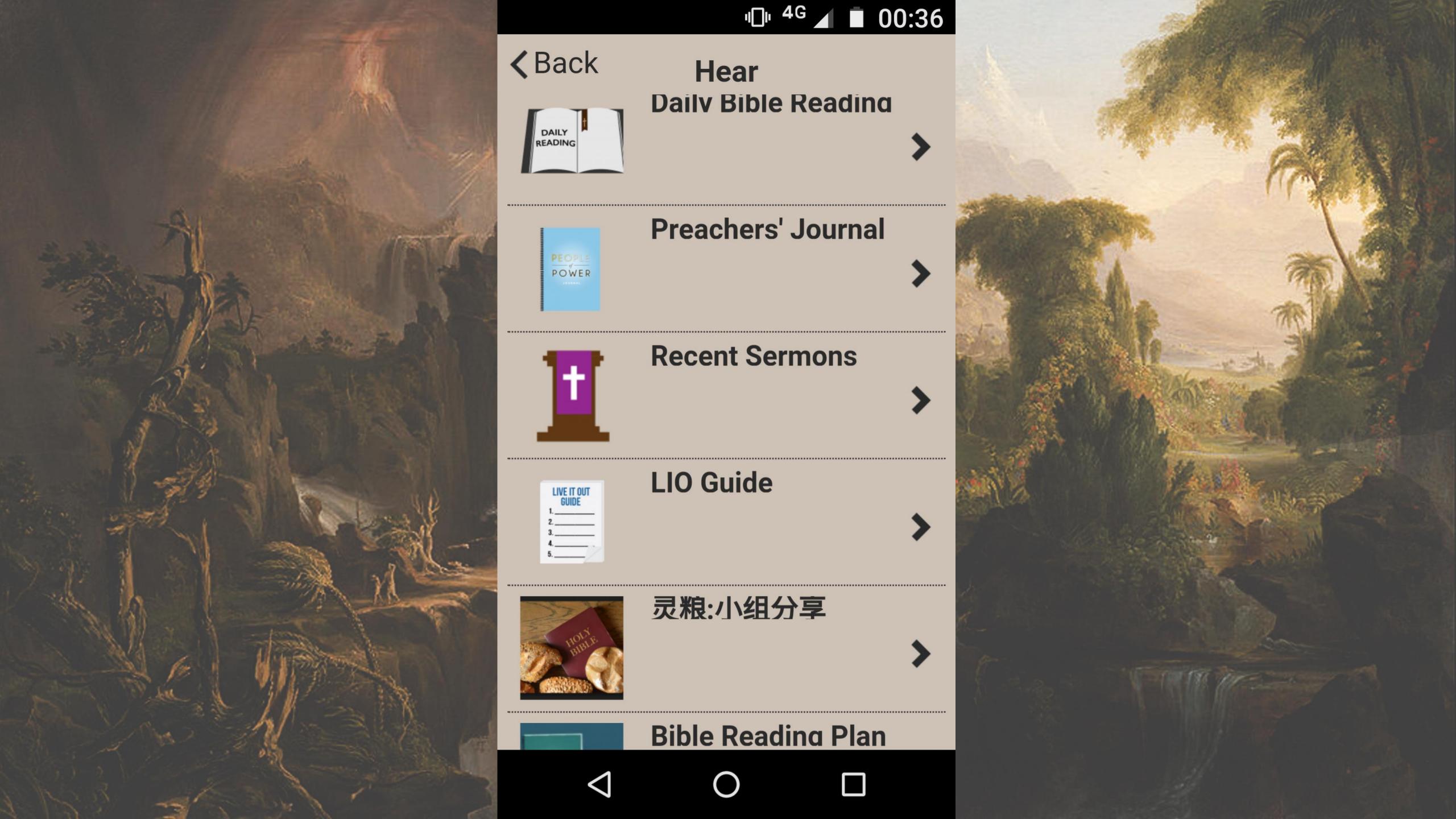




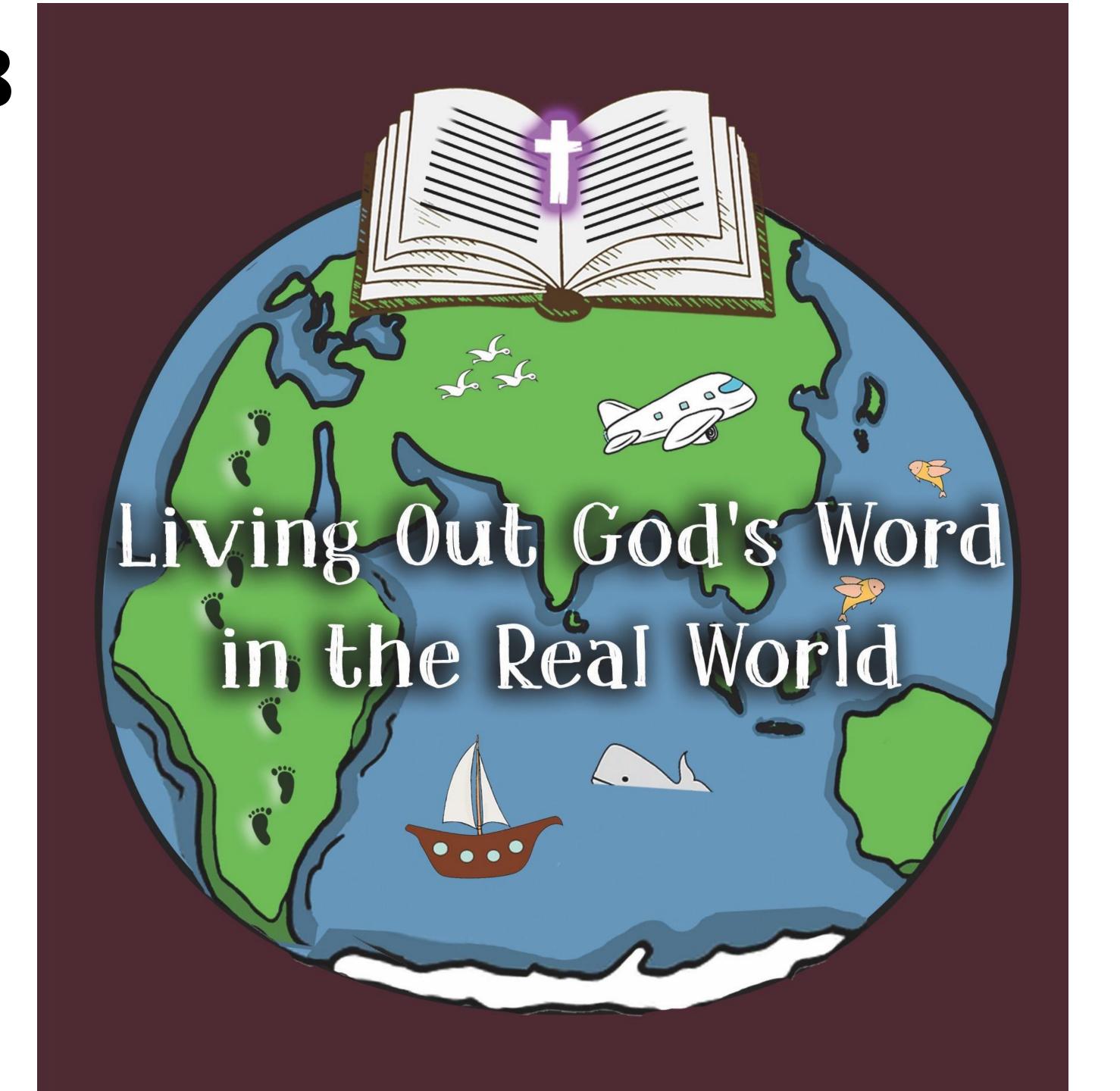




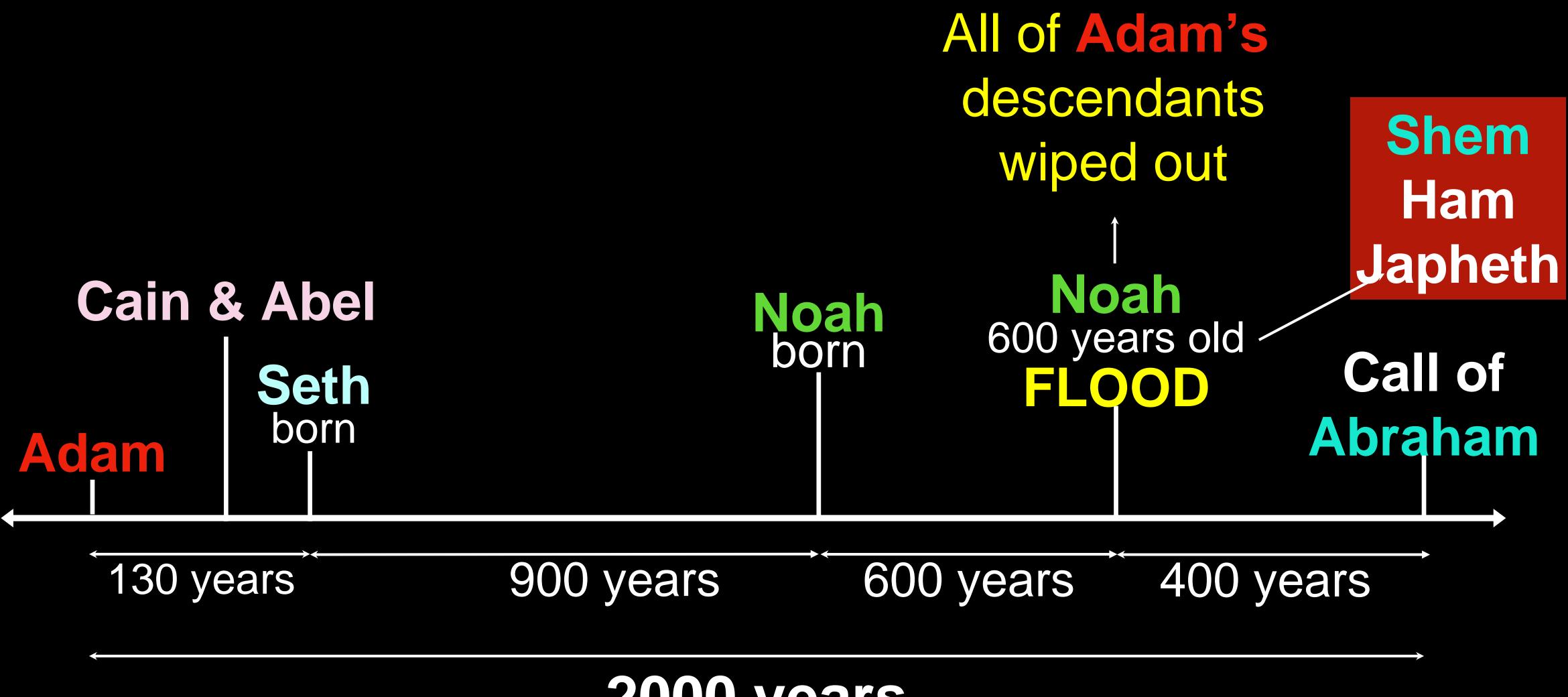




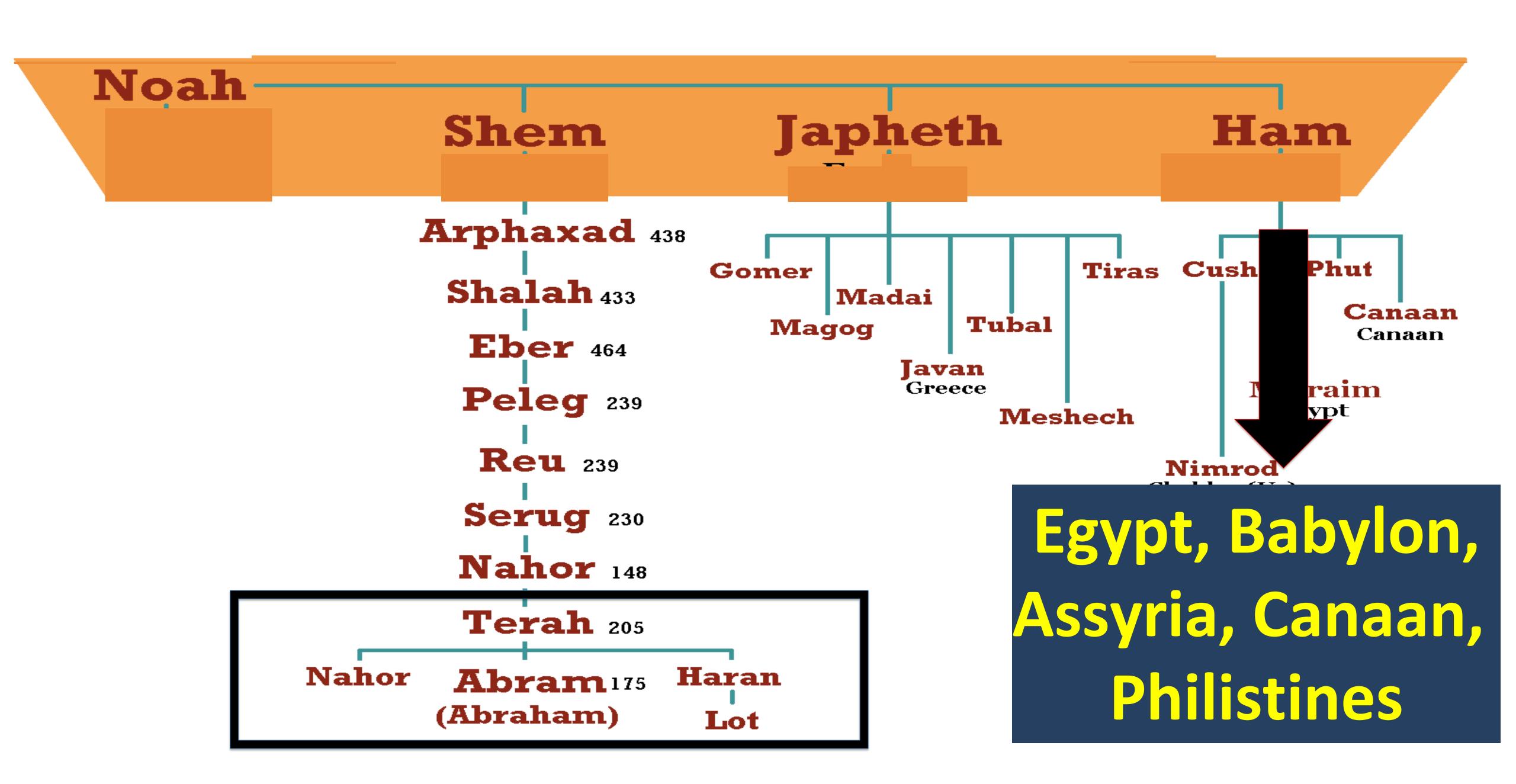
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2000 years

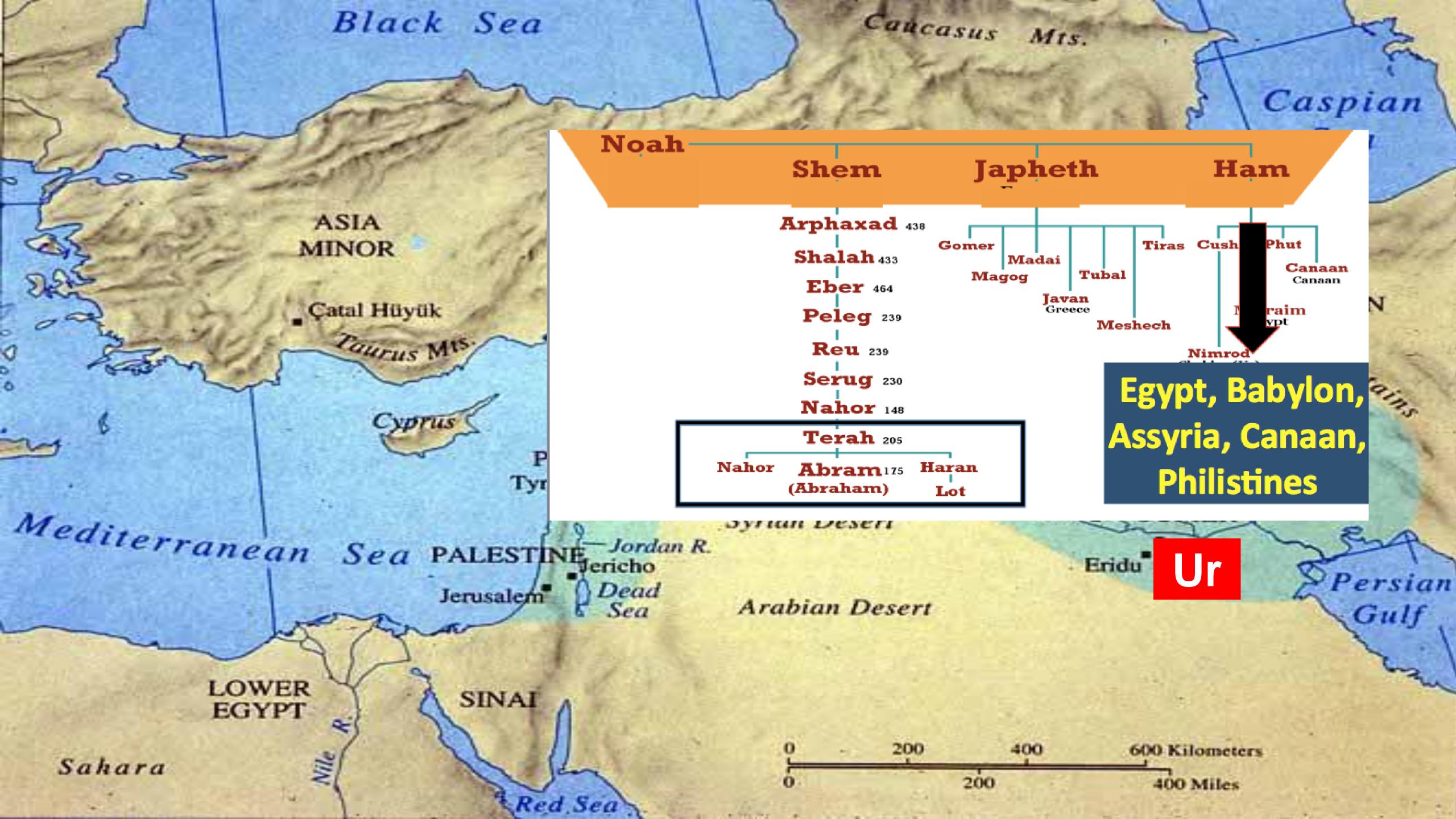




Gen 12:2-3 "And you shall be a blessing. I will bless those who bless you, And I will curse him who curses you; And in you all the families of the earth shall be blessed."

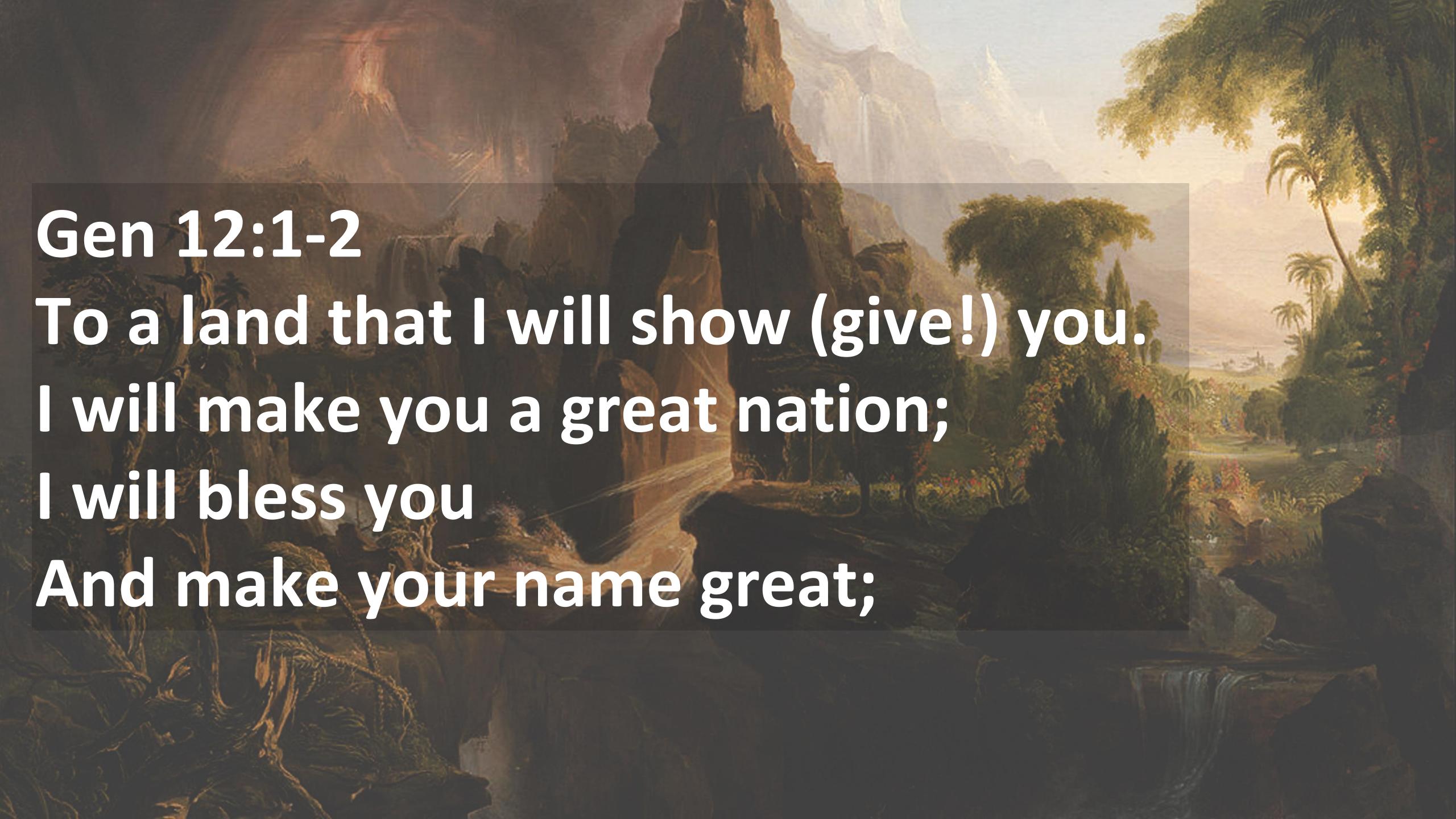
Gen 12:2-4 "And you shall be a blessing. I will bless those who bless you, And I will curse him who curses you; And in you all the families of the earth shall be blessed. So Abram departed as the Lord had spoken

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Gen 11:27-30 This is the genealogy of Terah: Terah begot Abram, Nahor, and Haran. Haran begot Lot. And Haran died before his father Terah ... Then Abram and Nahor took wives: the name of Abram's wife was Sarai ... But Sarai was barren; she had no child.

Gen 11:31 And Terah took his son Abram and his grandson Lot, the son of Haran, and his daughter-in-law Sarai ... and they went out with them from Ur of the Chaldeans to go to the land of Canaan; and they came to Haran and dwelt there.

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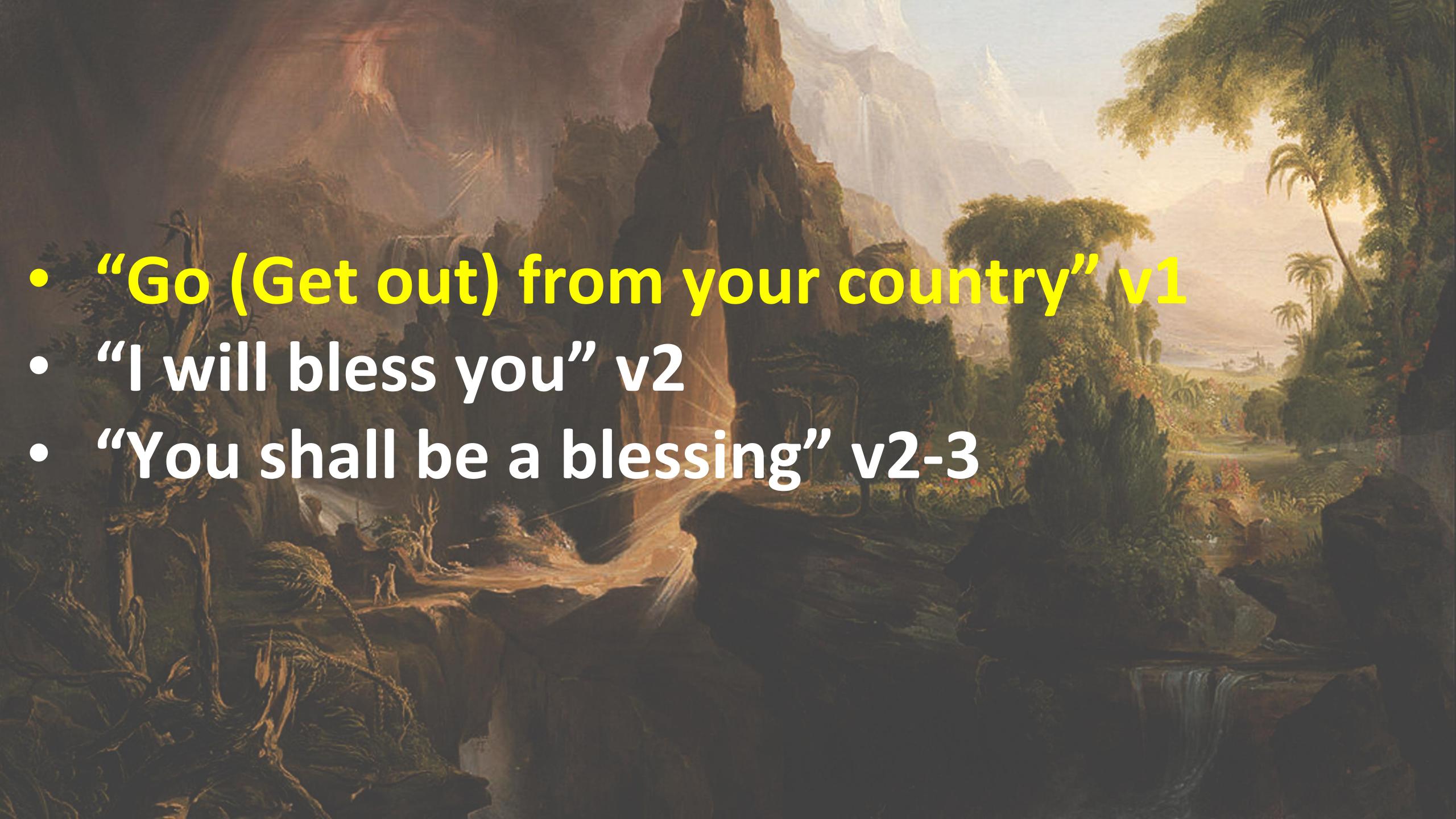
"Barrenness was considered a judgment from God in the ancient world. Ancient peoples did not yet understand the physiology associated with fertilization. They viewed the woman as a receptacle for male seed. Rather than supplying an egg to be fertilized, the woman was seen simply as an incubator for the child. Therefore, if a man provided the seed at the proper time ... and nothing came of it, the woman was seen to be a faulty incubator."

"Sarai's barrenness would have potentially resulted in a fragile marriage (since failure to deliver children to the family was the most common cause of divorce), in shame in society (since her condition was seemingly the result of having angered a god and she was therefore unable to fulfill her societal role)" (John H. Walton, Illustrated Bible Backgrounds Commentary of the Old Testament)

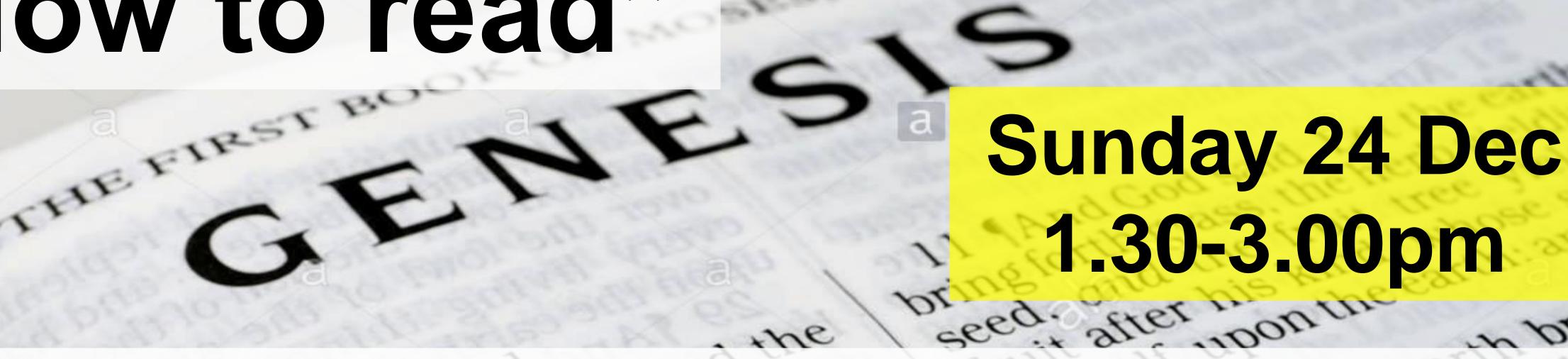
Gen 12:1-2 Now the Lord had said to Abram: "Get out of your country (i.e. Haran), From your family (i.e. kindred/close relatives) And from your father's house, To a land that I will show you. I will make you a great nation; I will bless you And make your name great;

Gen 12:4-5 So Abram departed as the Lord had spoken to him, and Lot went with him. And Abram was seventy-five years old when he departed from Haran. Then Abram took Sarai his wife and Lot his brother's son, and all their possessions that they had gathered, and the people whom they had acquired in Haran, and they departed to go to the land of Canaan.



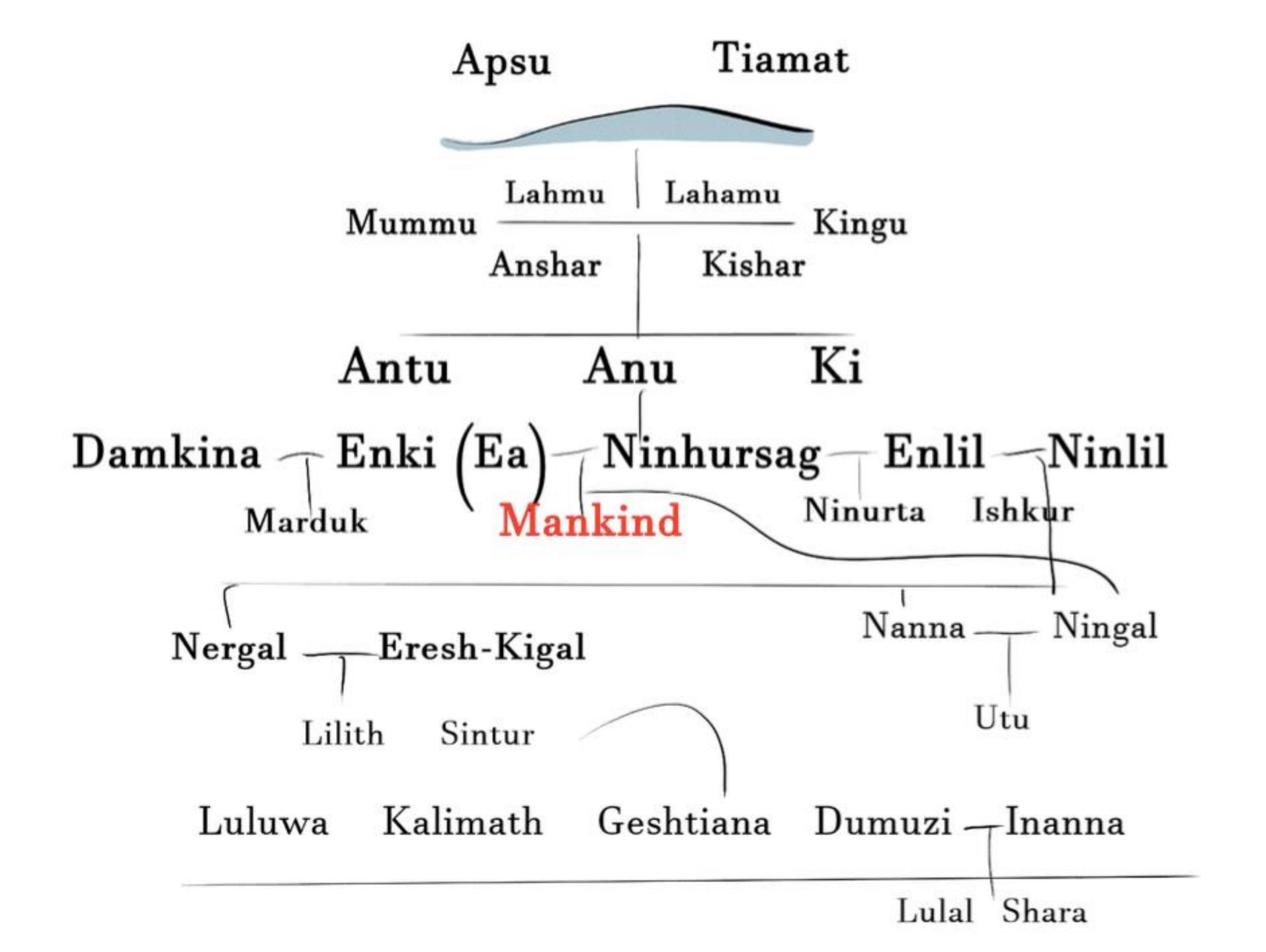


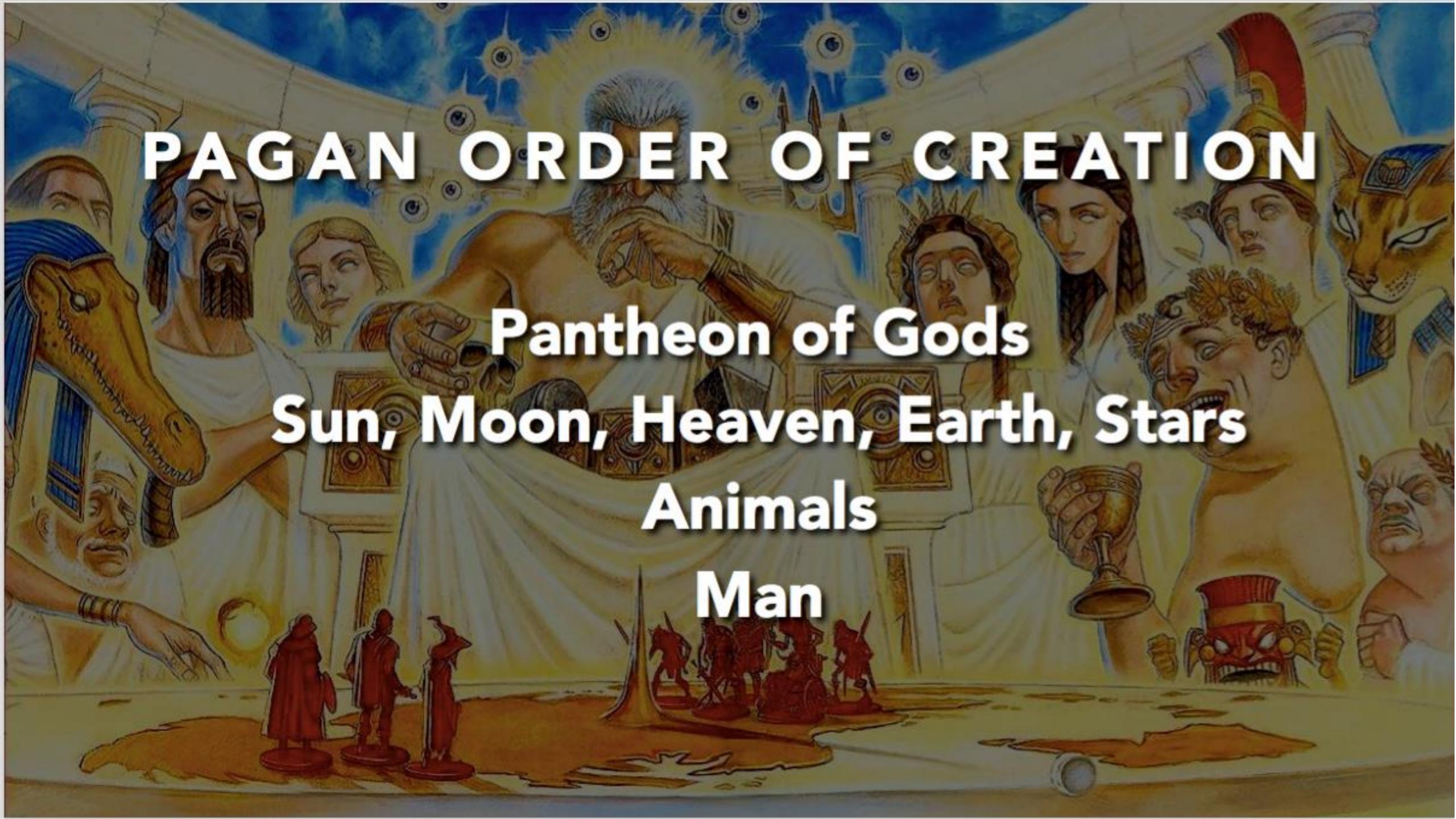
"How to read"



- 1. Genesis, evolution & science Any problem?
- 2. The Significance of Genealogies Why all the numbers?
- 3. Adam, Noah, Abraham, Israel & Jesus What's the link?









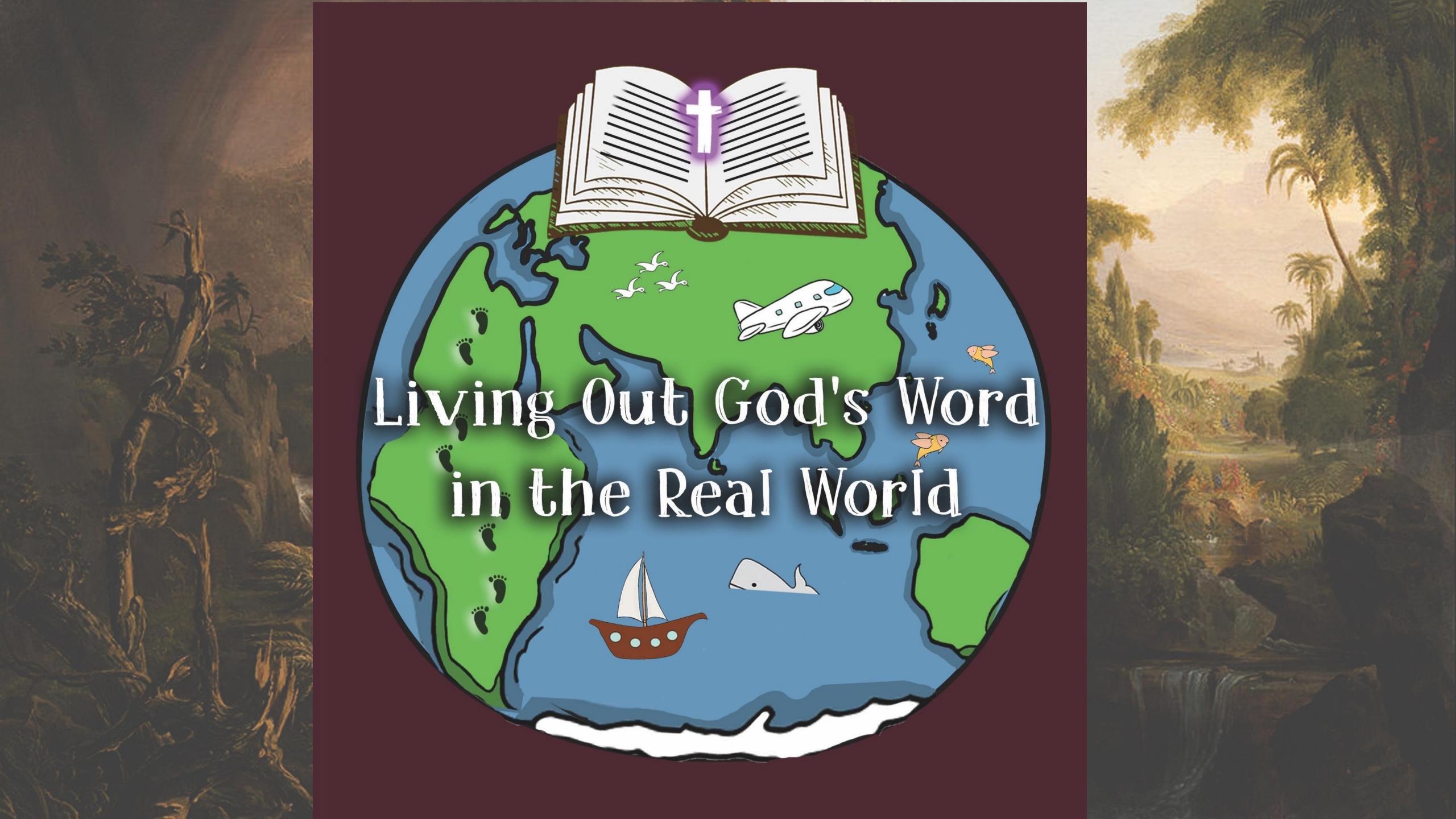






12:1.a. כ" to you."

"This particular usage of the preposition ... conveys the impression that the subject (i.e. Abram) establishes his own identity ... finding his own place by determinedly dissociating himself from his familiar surrounding. Notions of isolation, loneliness, parting, seclusion or withdrawal are often recognizable ... Used with the verb "to go," it suggests that the person mentioned is going alone and breaking away from the group." (Word Biblical Commentary)



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